



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL

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Carolyn N. Belcher, Ph.D., Chair | Trish Murphey, Vice Chair
John Carmichael, Executive Director

Agenda

The Shores Resort & Spa
2637 South Atlantic Avenue
Daytona Beach Shores, FL 32118

June 10-14, 2024

Except for advertised (scheduled) public hearings and public comment sessions, the times indicated on the agenda may be adjusted as necessary to accommodate the completion of agenda items. Interested parties should be aware that meetings may start earlier or later than indicated.

Hybrid Public Comment Session:

The public comment session for the meeting (June 12, 2024, at 4 PM), will allow for both in-person and remote (via webinar) verbal public comment. Individuals intending to provide verbal public comment remotely are asked to sign-up at [HERE](#). Members of the public intending to provide verbal public comment in-person will be asked to sign-in at the meeting.

Written Comments

To submit written comment on items on this agenda, visit the online public comment form [HERE](#). Written comments will be accepted from May 24 to June 14, 2024. These comments are accessible to the public, part of the Administrative Record of the meeting, and immediately available for Council consideration. View submitted written comments [HERE](#).

Written comments submitted by mail/fax received by close of business the Monday before the meeting (June 3, 2024) will be compiled, posted to the website as part of the meeting materials, and included in the administrative record.

From June 4 to 5 PM on June 14, written comments must be submitted electronically through the online public comment form at the link above.

Monday, June 10, 2024

COUNCIL SESSION

COUNCIL SESSION I/Belcher 10:00 am – 12:00 Noon (CLOSED)

- Litigation brief (if needed)
- 1. Approve charge for new For-Hire Reporting Advisory Panel (AP)
- 2. Appointments (existing APs, Citizen Science Projects Advisory Committee, consider additional seats on Shrimp AP, appointments for SEDAR 90 (Red Snapper) and SEDAR 94 (Florida Hogfish))
- 3. Selection of 2023 Law Enforcement Officer of the Year

12:00 noon to 1:30 pm

Lunch

COUNCIL SESSION I/Belcher 1:30 am 5:00 pm (OPEN)

- Approve agenda
 - Approve minutes (March 2024)
 - Status of Joint Commercial Electronic Logbook Amendment – NMFS SERO
1. Reports:
 - a. NOAA Office of Law Enforcement
 - b. US Coast Guard
 - c. Council liaisons
 - d. State agencies
 2. Best Fishing Practices and Citizen Science Update – Council Staff
 3. For Hire Limited Entry Amendment
 - a. Comments on control dates – NMFS SERO
 - b. Overview – Council Staff
 4. Southeast For-Hire Integrated Electronic Reporting (SEFHIER) Program Improvement
 - a. ACCSP For Hire Methodology Technical Review – Geoff White, ACCSP
 - b. Discussion – Council Staff
 5. Dolphin Management Strategy Evaluation Update – NMFS SEFSC

Tuesday, June 11, 2024

COMMITTEE MEETINGS

Shrimp Committee/Thompson 8:30 am – 10:30 am

- Approve agenda
1. AP report – AP Chair
 2. Updates to the Giant Manta Ray and Smalltooth Sawfish Section 7 Consultation – NMFS SERO
 3. Overview of shrimp FMP and current regulations – Council staff
 4. SAFE report – Council Staff
 5. Shrimp Futures presentation – NMFS SEFSC

Habitat and Ecosystem Committee/Murphey 10:30 am – 12:00 Noon

- Approve agenda
 - Approve minutes (December 2023)
1. AP Report – AP Chair
 2. Annual Habitat Report – Council Staff
 3. Coral Management -- Council Staff
 - a. Coral 10 Update
 - b. Coral HAPC Expansion Discussion
 4. Workplan – Council Staff

12:00 noon to 1:30 pm Lunch

Snapper Grouper Committee/McCawley 1:30 pm – 5:00 pm

- Approve agenda
 - Approve minutes (March 2024)
 - Update on red snapper Exempted Fishing Permits – NMFS SERO
1. Red Snapper Management
 - a. Presentation on red snapper recreational landings in 2022 and 2023, and 2024 recreational season – NMFS SERO
 - b. Red Snapper management options study (Shertzer et al. 2024) presentation – NMFS SEFSC
 - c. Scientific and Statistical Committee (SSC) recommendations – SSC Chair
 - d. Prioritized list of management options for the Snapper Grouper Management Strategy Evaluation (MSE) – Council Staff
 2. Wreckfish (Amendment 48)
 - a. Overview and public hearing presentation – Council Staff

Wednesday, June 12, 2024

COMMITTEE MEETINGS

Snapper Grouper Committee/McCawley 8:30 am – 12:00 noon

3. Gag and Black Grouper Vessel Limit and On-Demand Gear for Black Sea Bass (Regulatory Amendment 36)
 - a. AP recommendations – AP Chair
 - b. Overview – Council Staff

- c. Outreach and Communications AP Recommendations – AP Chair
 - d. Overview – Council Staff
7. Commercial Fishery Discussion – Council Staff
 8. Update on research in Spawning Special Management Zones – Council staff
 9. AP Recommendations on Topics Not on Agenda – AP Chair

12:00 noon to 1:30 pm

Lunch

Thursday, June 13, 2024

COUNCIL SESSION

COUNCIL SESSION II/Belcher 1:30 pm – 5:00 pm

- Litigation Brief (if needed)
1. Staff Report
 2. Updates:
 - a. Stakeholder engagement meetings
 - b. Mackerel port meetings
 3. Council Coordination Committee Report
 4. Offshore Wind presentations
 - a. Special Initiative on Offshore Wind – Kris Oleth, Executive Director
 - b. Responsible Offshore Science Alliance (ROSA) – Dr. Renne Riley, Executive Director
 5. Topics for Fall 2024 Outreach and Communications AP meeting
 6. Terms of reference for SEDAR 90 (Red Snapper) and Statement of Work for Black Sea Bass.
 7. Agency reports
 - a. NMFS Southeast Regional Office Report – NMFS SERO
 - i. Update on status of permits system
 - ii. Update on disaster relief changes
 - iii. Update on protected resources
 - b. NMFS Southeast Fisheries Science Center Report – NMFS SEFSC
 - i. Headboat program annual report
 - c. NMFS Highly Migratory Species – NMFS HMS

- i. Scoping initiative for gear considerations in Atlantic highly migratory species fisheries

Friday, June 14, 2024

COUNCIL SESSION

COUNCIL SESSION II/Belcher 8:30 am – 12:00 noon

- Committee reports
- 8. Council workplan
- 9. Upcoming meetings

Other business

Adjourn