



# SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL

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Duane Harris, Chairman  
David Cupka, Vice-Chairman

Robert K. Mahood, Executive Director  
Gregg T. Waugh, Deputy Executive Director

## AGENDA

### SEDAR Committee

Charleston Marriott Hotel  
170 Lockwood Boulevard  
Charleston, SC

#### **Tuesday, September 14, 2:30 - 4:00 p.m.**

1. **APPROVAL OF AGENDA** – Duane Harris
2. **APPROVAL OF MINUTES** – Duane Harris
3. **SEDAR ACTIVITIES** (Attachments 1 and 2)
  - A. Overview – John Carmichael
  - B. Committee Action – Duane Harris  
appoint participants  
approve sea bass update documents
4. **SAFMC RESEARCH PLAN** (Attachment 3)
  - A. Overview – John Carmichael
  - B. Committee Action: appoint participants – Duane Harris
5. **ASSESSMENT PRIORITIZATION AND STEERING COMMITTEE RECOMMENDATIONS** (Attachment 4)
  - A. Overview – John Carmichael
  - B. Committee Action: appoint participants – Duane Harris
6. **CONFLICT DISCLOSURE FORM** (Attachment 5)
  - A. Review participant disclosure form
  - B. Committee Action: Review and Approve Form– Duane Harris
7. **OTHER BUSINESS** – Duane Harris
8. **TIMING AND TASKS MOTION** – Duane Harris
9. **ADJOURN** – Duane Harris

**SEDAR Committee Members:**

Duane Harris, Chair  
Brian Chevront  
David Cupka  
George Geiger, Vice-Chair  
Ben Hartig  
Vince O'Shea  
Mark Robson  
Tom Swatzel

DATE: 9/14/2010 FISHERY: SEDAR SUBJECT: Briefing Info STAFF: Carmichael SOURCE: SAFMC/SEDAR
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**DOCUMENTS**

<u>Attach#</u>	<u>Document</u>
1	Steering Committee Summary, June 2010
2	SEDAR Projects Update
3	SAFMC 2011 Research Plan
4	SAFMC Assessment Prioritization Proposal
5	Draft Disclosure Form