



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL

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David Cupka, Chairman
Ben Hartig, Vice-Chairman

Robert K. Mahood, Executive Director
Gregg T. Waugh, Deputy Executive Director

AGENDA

Social and Economic Sciences Panel

**Hampton Inn West Ashley
678 Citadel Haven Drive
Charleston SC 29414**

Monday, November 7, 1:00 pm - 5:00 pm.

1. INTRODUCTION

- A. Approval of Agenda
- B. Approval of Minutes

2. GOLDEN CRAB AMENDMENT 6

- A. Overview -- Brian Chevront
- B. Committee Discussion -- John Whitehead
- C. Committee Action -- John Whitehead
Comment on amendment and alternatives

3. SNAPPER GROUPER AMENDMENT 20A

- A. Overview -- Kari MacLauchlin
- B. Committee Discussion -- John Whitehead
- C. Committee Action -- John Whitehead
Comment on amendment and alternatives

4. SNAPPER GROUPER AMENDMENT 20B

- A. Overview -- Kari MacLauchlin
- B. Committee Discussion -- John Whitehead
- C. Committee Action -- John Whitehead
Comment on amendment and alternatives

5. SNAPPER GROUPER AMENDMENT 18A

- A. Overview -- Brian Chevront
- B. Committee Discussion -- John Whitehead

- C. Committee Action -- John Whitehead
Comment on amendment and alternatives

6. OTHER BUSINESS

7. REPORT AND RECOMMENDATIONS REVIEW

8. NEXT MEETING

9. ADJOURN