



# SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL

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Trish Murphey, Chair | Jessica McCawley, Vice Chair  
John Carmichael, Executive Director

## AGENDA

### **Social and Economic Panel Meeting**

Town and Country Inn and Suites  
2008 Savannah Highway  
Charleston, SC 29407

#### **Monday, April 14, 2025 – 1:30 P.M. to 5:00 P.M.**

1. Welcome and Introductions (1:30pm – 1:45pm)
  - a. Introductions – Jennifer Sweeney-Tookes
  - b. Approval of the agenda – Jennifer Sweeney-Tookes (*Attachment 1a*)
  - c. Approve October 2024 minutes – Jennifer Sweeney-Tookes (*Attachment 1b*)
  - d. Public Comment
2. Recent and Developing Council Amendments (1:45pm – 2:00pm)
  - a. Overview – John Hadley (*Attachment 2*)
  - b. Discuss and provide recommendations, as appropriate – Jennifer Sweeney-Tookes
3. Citizen Science Program Update (2:00pm – 2:30pm)
  - a. Presentation - Julia Byrd (*Attachment 3*)
  - b. Discuss and provide recommendations, as appropriate – Jennifer Sweeney-Tookes
4. Citizen Science Program Evaluation (2:30pm – 4:30pm)
  - a. Overview – Julia Byrd (*Attachment 4a*)
  - b. Survey of Scientists and Managers Working in the Region Covered by the South Atlantic Council – Julia Byrd (*Attachments 4b and 4c*)
  - c. Decoding the Motivations of Fishers Considering Participation in Citizen Science Projects – Jennifer Sweeney-Tookes (*Attachments 4d and 4e*)
  - d. Comparison of Research Finds, Citizen Science Program Efforts and Recommendations – Julia Byrd (*Attachment 4f*)
5. Eighth National Meeting of the Scientific Coordination Subcommittee of the Council  
Coordination Committee Report (4:30pm – 5:00pm)
  - a. Presentation – Christina Wiegand (*Attachment 5a and 5b*)
  - b. Discuss and provide recommendations, as appropriate – Jennifer Sweeney-Tookes

#### **Tuesday, April 15, 2025 – 9:00 A.M. to 12:00 P.M.**

6. Utilizing Information Gathered During Outreach Initiatives (9:00am – 10:00am)
  - a. Presentation – Christina Wiegand (*Attachment 6*)

- b. Discuss and provide recommendations, as appropriate – Jennifer Sweeney-Tookes
- 7. Situation Assessment on Stakeholder Perspectives of the Snapper Grouper Management Strategy Evaluation (10:00am – 10:45am)
  - a. Presentation – Kai Lorenzen (*Attachment 7*)
  - b. Discuss and provide recommendations, as appropriate – Jennifer Sweeney-Tookes
- 8. Climate Readiness Projects Update (10:45am – 11:15am)
  - a. Presentation – Lara Klibansky (*Attachment 8*)
  - b. Discuss and provide recommendations, as appropriate – Jennifer Sweeney-Tookes
- 9. South Atlantic Research and Monitoring Prioritization Plan (11:15am – 11:45pm)
  - a. Presentation – Chip Collier (*Attachment 9*)
  - b. Discuss and provide recommendations, as appropriate – Jennifer Sweeney-Tookes
- 10. Meeting Wrap-Up (11:45am – 12:00pm)
  - a. Other Business
  - b. Report and Recommendations Review
  - c. Next Social and Economic Panel Meeting

Adjourn

**Social and Economic Panel Members**

Jennifer Sweeney-Tookes, Chair  
Jason Walsh, Vice-Chair  
Adam Stemle  
Andrew Ropicki  
Brian Chevront  
Chelsey Crandall  
Christina Package-Ward  
David Dietz  
Eugene Frimpong  
John Whitehead  
Kevin Hunt  
Scott Crosson

**Staff:** Christina Wiegand and John Hadley

**Attachments**

**Attachment 1a:** Social and Economic Panel Agenda Overview

**Attachment 1b:** Minutes from the October 2024 meeting

**Attachment 2:** Recent and developing South Atlantic Council amendments

**Attachment 3:** Citizen Science Program update presentation

**Attachment 4a:** Citizen Science Initial Program Evaluation Overview

**Attachment 4b:** Survey of Scientists and Managers Working in the Region Covered by SAFMC

**Attachment 4c:** Overview Presentation of Scientist and Managers Survey Findings Presentation

**Attachment 4d:** Decoding the Motivations of Fishers Considering Participation in Citizen Science Projects

**Attachment 4e:** Decoding the Motivations of Fishers Overview Presentation

**Attachment 4f:** Comparison of Research Findings, Citizen Science Program Efforts and Recommendations

**Attachment 5a:** Eighth National Meeting of the Scientific Coordination Subcommittee of the Council Coordination Committee Report

**Attachment 5b:** Eighth National Meeting of the Scientific Coordination Subcommittee of the Council Coordination Committee Presentation

**Attachment 6:** Utilizing Information Gathered During Outreach Initiatives Presentation

**Attachment 7:** Situation Assessment on Stakeholder Perspectives of the Snapper Grouper Management Strategy Evaluation Presentation

**Attachment 8:** Climate Readiness Projects Update Presentation

**Attachment 9:** South Atlantic Council Research and Monitoring Prioritization Plan Draft