



# SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL

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Trish Murphey, Chair | Jessica McCawley, Vice Chair  
John Carmichael, Executive Director

## AGENDA

### **Social and Economic Panel Meeting**

Town and Country Inn and Suites  
2008 Savannah Highway  
Charleston, SC 29407

#### **Monday, April 13, 2026 – 1:30 P.M. to 5:00 P.M.**

1. Welcome and Introductions (1:30pm – 1:45pm)
  - a. Introductions – Jennifer Sweeney-Tookes
  - b. Approval of the agenda – Jennifer Sweeney-Tookes (*Attachment 1a*)
  - c. Approve April 2025 and February 2026 minutes – Jennifer Sweeney-Tookes (*Attachments 1b* and *1c*)
  - d. Public Comment
2. Recent and Developing Council Amendments (1:45pm – 2:00pm)
  - a. Overview – John Hadley and Christina Curtis (*Attachment 2*)
  - b. Discuss and provide recommendations, as appropriate – Jennifer Sweeney-Tookes
3. Citizen Science Program Update (2:00pm – 2:30pm)
  - a. Presentation - Julia Byrd (*Attachment 3*)
  - b. Discuss and provide recommendations, as appropriate – Jennifer Sweeney-Tookes
4. Improving Communication with and Increasing Resilience of Fishing Communities in the South Atlantic Region Project Introduction (2:30pm – 3:00pm)
  - a. Presentation – Jennifer Sweeney Tookes (*Attachment 4*)
  - b. Discuss and provide recommendations, as appropriate – Jennifer Sweeney-Tookes
5. Snapper Grouper Management Strategy Evaluation Economics (3:00pm – 3:30pm)
  - a. Presentation – John Hadley (*Attachment 5*)
  - b. Discuss and provide recommendations, as appropriate – Jennifer Sweeney-Tookes
6. Risk Value Matrix Introduction and Economic Analysis (3:30pm – 5:00pm)
  - a. Presentation – TBD, SEFSC (*Attachment 6a – 6c*)
  - b. Discuss and provide recommendations, as appropriate – Jennifer Sweeney-Tookes

#### **Tuesday, April 14, 2026 – 8:30 A.M. to 12:00 P.M.**

7. Understanding citizen scientists' experience with the SMILE Project (Size Matters: Innovative Length Estimates) (8:30am – 9:30am)

- a. Presentation – Jessie Mader, Kaylin Clements, Jennifer Solomon, Jennifer Loch, Allison Candelmo (*Attachment 7a* and *7b*)
  - b. Discuss and provide recommendations, as appropriate – Jennifer Sweeney-Tookes
8. Risk Value Matrix Recap and Social Analysis (9:30am – 10:15am)
    - a. Presentation – TBD, SEFSC (*Attachment 8*)
    - b. Discuss and provide recommendations, as appropriate – Jennifer Sweeney-Tookes
  9. Fishery Performance Report Text Analysis (10:15am – 11:15am)
    - a. Presentation – Emily Ott (*Attachments 9a–9c*)
    - b. Discuss and provide recommendations, as appropriate – Jennifer Sweeney-Tookes
  10. Introduction to Social Science and Economics for Fishermen (11:15am – 11:45am)
    - a. Presentation – Christina Curtis and John Hadley (*Attachment 10*)
    - b. Discuss and provide recommendations, as appropriate – Jennifer Sweeney-Tookes
  11. Meeting Wrap-Up (11:45am – 12:00pm)
    - a. Other Business
    - b. Report and Recommendations Review
    - c. Next Social and Economic Panel Meeting

Adjourn

**Social and Economic Panel Members**

Jennifer Sweeney-Tookes, Chair  
 Jason Walsh, Vice-Chair  
 Adam Stemle  
 Chelsey Crandall  
 Christina Package-Ward  
 Eugene Frimpong  
 Kathi Kitner  
 Kevin Hunt

**Staff:** Christina Curtis and John Hadley

**Attachments**

**Attachment 1a:** Social and Economic Panel Agenda Overview

**Attachment 1b:** Minutes from the April 2025 meeting

**Attachment 1c:** Minutes from the February 2026 meeting

**Attachment 2:** Recent and developing South Atlantic Council amendments

**Attachment 3:** Citizen Science Program update presentation

**Attachment 4:** Increasing Resilience of Fishing Communities introduction presentation

**Attachment 5:** Snapper Grouper Management Strategy Evaluation Economics presentation

**Attachment 6a:** Risk Value Matrix Introduction Presentation to Council (March 2026)  
**Attachment 6b:** CCC Letter to NMFS on Risk Value Matrix (February 2026)  
**Attachment 6c:** Risk Value Matrix Economic Value Presentation

**Attachment 7a:** Understanding citizen scientists' experience with the SMILE Project report  
**Attachment 7b:** Understanding citizen scientists' experience with the SMILE Project presentation

**Attachment 8:** Risk Value Matrix Social Value Presentation

**Attachment 9a:** FPR Text Analysis Internal Documentation  
**Attachment 9b:** FPR Text Analysis External Documentation  
**Attachment 9c:** FPR Text Analysis Presentation

**Attachment 10:** Introduction to Social Science and Economics for Fishermen Outline