## SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL



#### 4055 FABER PLACE DRIVE, SUITE 201 NORTH CHARLESTON, SOUTH CAROLINA 29405

TEL 843/571-4366

FAX 843/769-4520

Toll Free 1-866-SAFMC-10 email: safmc@safmc.net web page: www.safmc.net

Ben Hartig, Chair Dr. Michelle Duval, Vice Chair Robert K. Mahood, Executive Director Gregg T. Waugh, Deputy Executive Director

# AGENDA SOCIO-ECONOMIC PANEL

Crowne Plaza
4831 Tanger Outlet Boulevard
North Charleston, SC

### <u>Tuesday, April 28, 2015, 8:00 a.m. – 12:00 p.m.</u>

- 1. Approval of Agenda John Whitehead
- 2. Approval of April 2014 Minutes of the SEP John Whitehead
- 3. Snapper Grouper Regulatory Amendment 16 (black sea bass pot closure; *Attachments 1a/1b*)
  - A. Overview Brian Cheuvront
  - B. Discussion and Recommendations John Whitehead
- 4. Snapper Grouper Regulatory Amendment 23 (golden tilefish; *Attachment 2*)
  - A. Overview KariMacLauchlin/ Myra Brouwer
  - B. Discussion and Recommendations John Whitehead
- 5. System Management Plan (MPA monitoring and evaluation; *Attachment 3*)
  - A. Overview –Kari MacLauchlin
  - B. Discussion and Recommendations John Whitehead
- 6. Snapper Grouper Vision Blueprint (Long-term plan for snapper grouper management; *Attachments 4a/4b*)
  - A. Overview Amber Von Harten
  - B. Discussion and Recommendations John Whitehead
- 7. Recent and Developing Council Actions (*Attachment 5*)
  - A. Overview Kari MacLauchlin
  - B. Discussion and Recommendations John Whitehead

- 8. Administrative Business
  - A. Term Limits for SEP Members Kari MacLauchlin
  - B. Discussion on Upcoming SEP Meetings John Whitehead
- 9. Other Business John Whitehead
- 10. Adjourn John Whitehead

#### **Attachments**

Attachment 1a. Snapper Grouper Regulatory Amendment 16 SSC Document

Attachment 1b. Draft Snapper Grouper Regulatory Amendment 16

Attachment 2. SEP Discussion Document for Snapper Grouper Regulatory Amendment 23

Attachment 3. Draft South Atlantic Council System Management Plan

Attachment 4a: Strategic Goals for Draft Vision Blueprints

Attachment 4b: Growth Potential for the Snapper Grouper Fishery/ Summary Stats

**Attachment 5**: Recent and Developing Amendments

# **Socio-Economic Panel Members**

John Whitehead (Chair) Ben Blount

Scott Crosson

Christopher Dumas

John Hadley

**Sherry Larkin** 

Jason Murray

Kurt Schnier

Tracy Yandle