



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL

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Carolyn N. Belcher, Ph.D., Chair | Trish Murphey, Vice Chair
John Carmichael, Executive Director

AGENDA

Socio-Economic Panel of the Scientific and Statistical Committee

Town and Country Inn
2008 Savannah Highway
Charleston, SC 29407

Times indicated on the agenda are approximate, and the order of business may be adjusted as necessary to accommodate the completion of agenda items. Interested parties should be aware that discussions may start earlier or later than indicated.

1:00 pm Monday, April 17 – 12:00 pm Tuesday, April 18, 2023

1. Introduction
 - a) Introductions – Scott Crosson
 - b) Review and approve the agenda – Scott Crosson (*Attachment 1a*)
 - c) Approve the April 2022 Transcript – Scott Crosson (*Attachment 1b*)
 - d) Opportunity for Public Comment

2. Recent and developing South Atlantic Fishery Management Council Amendments (*Attachment 2*)
 - a) Overview – John Hadley and Christina Wiegand
 - b) Discussion and Recommendations – Scott Crosson

3. Citizen Science Program update (*Attachments 3a – 3c*)
 - a) Overview – Julia Byrd and Meg Withers
 - b) Discussion and Recommendations – Scott Crosson

4. The COVID-19 Pandemic and South Atlantic Fisheries - Findings to Date (*Attachments 4a and 4b*)
 - a) Overview – Ed Glazier
 - b) Discussion and Recommendations – Scott Crosson

5. Using Portfolio Theory to Improve the Management of Living Marine Resources: a Demonstration for South Atlantic Fisheries (*Attachments 5a and 5b*)
 - a) Presentation – Jason Link and Steven Cadrin
 - b) Discussion and Recommendations – Scott Crosson

6. Feedback on SAFMC Research Recommendations (*Attachment 6*)
 - a) Presentation – Chip Collier
 - b) Discussion and Recommendations – Scott Crosson

7. Mackerel Port Meeting recommendations (*Attachment 7*)
 - a) Overview – Christina Wiegand
 - b) Discussion and Recommendations – Scott Crosson

8. Socio-economic components of the SAFMC Snapper Grouper Management Strategy Evaluation (*Attachment 8*)
 - a) Overview – Chip Collier
 - b) Discussion and Recommendations – Scott Crosson

9. SEFSC research on recreational discards of red snapper and other snapper grouper species (*Attachment 9*)
 - a) Overview – Scott Crosson
 - b) Discussion and Recommendations – Scott Crosson

10. Discussion on the status of and potential improvements to economic analysis of recreational fisheries (*Attachment 10*)
 - a) Overview – Scott Crosson and John Hadley
 - b) Discussion and Recommendations – Scott Crosson

11. Other Business

12. Opportunity for Public Comment

13. Report and Recommendations Review

14. Next SEP Meeting

Socio-Economic Panel Members:

Scott Crosson, Chair
Jennifer Sweeney-Tookes, Vice Chair
Brian Chevront
Chelsey Crandall
David Dietz
Chris Dumas
Kevin Hunt
Jason Murray
Andrew Ropicki
Adam Stemle
John Whitehead

Staff: Christina Wiegand and John Hadley

Documents:

Attachment 1a. Socio-Economic Panel Agenda Overview

Attachment 1b. Minutes from the April 2022 meeting

Attachment 2. Recent and Developing South Atlantic Council Amendments

Attachment 3a. Citizen Science Program update presentation

Attachment 3b. Citizen Science Evaluation Proposal: Decoding the Motivations of Fishers Considering Participation in Citizen Science Projects

Attachment 3c. Citizen Science Evaluation Proposal presentation

Attachment 4a. Marine Fisheries and the COVID-19 Pandemic presentation

Attachment 4b. Marine Fisheries and the COVID-19 Pandemic report

Attachment 5a. Portfolio Analyses of South Atlantic Fisheries

Attachment 5b. Presentation on Portfolio Analyses of South Atlantic Fisheries

Attachment 6. South Atlantic Research and Monitoring Plan 2023-2027: Socio-Economic Panel review

Attachment 7. Mackerel Port Meetings presentation

Attachment 8. SAFMC Management Strategy Evaluation summary for the Socio-Economic Panel

Attachment 9. Presentation slides for SEFSC research on recreational discards of red snapper and other snapper grouper species

Attachment 10. Summary of common economic analyses in SAFMC amendments

Public Comment Process

Written comment: Written comment on SEP agenda topics is distributed to the members through the Council office, similar to all other briefing materials. Written comments to be considered by the SEP shall be provided prior to the start of the SEP meeting. For this meeting, the deadline for submission of written comment is 1:00 pm Monday, April 17, 2023.

Verbal comment: Two opportunities for comment on agenda items will be provided at set times during SEP meetings. The first will be at the beginning of the meeting, and the second near the conclusion. Those wishing to comment should indicate such in the manner requested by the Chair, who will then recognize individuals to provide comment.

An opportunity for comment on specific agenda items will also be provided as each item come up for discussion. This opportunity for comment will happen after all the initial presentations are given and before the SEP starts the discussion of the agenda topic. As before, those wishing to comment should indicate such in the manner requested by the Chair, who will then recognize individuals to provide comment. All comments are part of the record of the meeting.