# SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL



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Carolyn N. Belcher, Ph.D., Chair | Trish Murphey, Vice Chair John Carmichael, Executive Director

# AGENDA

Socio-Economic Panel of the Scientific and Statistical Committee

Crowne Plaza 4831 Tanger Outlet Blvd North Charleston, SC 29418

Times indicated on the agenda are approximate, and the order of business may be adjusted as necessary to accommodate the completion of agenda items. Interested parties should be aware that discussions may start earlier or later than indicated.

## 1:30 pm Monday, April 15 – 12:00 pm Tuesday, April 16, 2024

- 1. Introduction
  - a) Introductions Scott Crosson
  - b) Review and approve the agenda Scott Crosson (*Attachment 1a*)
  - c) Approve the April 2023 Transcript Scott Crosson (*Attachment 1b*)
  - d) Opportunity for Public Comment
- 2. National Academy of Sciences report on Assessing Equity in the Distribution of Fisheries Management Benefits (*Attachments 2a and 2b*)
  - a) Overview Steven Scyphers
  - b) Discussion and Recommendations Scott Crosson
- 3. Recent and developing South Atlantic Fishery Management Council amendments (*Attachment 3*)
  - a) Overview John Hadley and Christina Wiegand
  - b) Discussion and Recommendations Scott Crosson
- 4. Socio-Economic Panel feedback on upcoming South Atlantic Fishery Management Council stakeholder engagement meetings

### (Attachment 4)

- a) Overview Christina Wiegand
- b) Discussion and Recommendations Scott Crosson
- 5. Socio-Economic Panel feedback on upcoming South Atlantic Fishery Management Council best fishing practices outreach evaluation workshop (*Attachment 5*)
  - a) Overview Christina Wiegand
  - b) Discussion and Recommendations Scott Crosson

6. Social and economic metrics used in Stock Assessment and Fisheries Evaluation (SAFE) reports

### (Attachment 6)

- a) Presentation Chip Collier, Christina Wiegand, and John Hadley
- b) Discussion and Recommendations Scott Crosson
- 7. Citizen Science Program update (Attachment 7)
  - a) Overview Julia Byrd and Meg Withers
  - b) Discussion and Recommendations Scott Crosson
- 8. Equity and environmental justice discussion based on the South Atlantic Fishery Management Council's identified items from their March 2024 meeting (*Attachment 8*)
  - a) Overview Christina Wiegand
  - b) Discussion and Recommendations Scott Crosson
- 9. Rename the Socio-Economic Panel? New guidance to keep "social" and "economic" topics separate rather than refer to them as "socio-economic" (*Attachments 9a and 9b*)
  - a) Overview John Hadley
  - b) Discussion and Recommendations Scott Crosson
- 10. Election of new Chair and Vice Chair Scott Crosson
- 11. Other Business
- 12. Report and Recommendations Review
- 13. Next SEP Meeting
- 14. Adjourn

#### **Socio-Economic Panel Members:**

Scott Crosson, Chair Jennifer Sweeney-Tookes, Vice Chair Brian Cheuvront Chelsey Crandall David Dietz Eugene Frimpong Kevin Hunt Christina Package-Ward Andrew Ropicki Adam Stemle Jason Walsh John Whitehead Staff: Christina Wiegand and John Hadley

**Documents:** Attachment 1a. Socio-Economic Panel Agenda Overview Attachment 1b. Minutes from the April 2023 meeting

Attachment 2a. Presentation slides for National Academy of Sciences report on Assessing Equity in the Distribution of Fisheries Management Benefits Attachment 2b. Summary of National Academy of Sciences report on Assessing Equity in the Distribution of Fisheries Management Benefits

Attachment 3. Recent and Developing South Atlantic Fishery Management Council Amendments

Attachment 4. Stakeholder engagement meetings discussion document

Attachment 5. Best fishing practices outreach evaluation workshop discussion document

Attachment 6. Social and economic metrics used in Stock Assessment and Fisheries Evaluation (SAFE) reports

Attachment 7. Citizen Science Program update presentation

**Attachment 8.** Equity and environmental justice discussion document based on the South Atlantic Fishery Management Council's identified items from their March 2024 meeting

Attachment 9a. Renaming the Socio-Economic Panel discussion document Attachment 9b. United States Court of Appeals for the Fifth Circuit decision: Mexican Gulf Fishing Company versus The United States Department of Commerce

#### **Public Comment Process**

*Written comment*: Written comment on SEP agenda topics is distributed to the members through the Council office, similar to all other briefing materials. Written comments to be considered by the SEP shall be provided prior to the start of the SEP meeting. For this meeting, the deadline for submission of written comment is 1:30 pm Monday, April 15, 2024.

*Verbal comment*: An opportunity for comment on agenda items will be provided at the beginning of the meeting. Those wishing to comment should indicate such in the manner requested by the Chair, who will then recognize individuals to provide comment. All comments are part of the record of the meeting.