



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL

4055 Faber Place Drive, Suite 201, North Charleston SC 29405

Call: (843) 571-4366 | Toll-Free: (866) SAFMC-10 | Fax: (843) 769-4520 | Connect: www.safmc.net

Charlie Phillips, Chair | Captain Mark Brown, Vice Chair
Gregg T. Waugh, Executive Director

AGENDA

Socio-Economic Panel of the Scientific and Statistical Committee

Crowne Plaza Hotel
4831 Tanger Outlet Blvd.
North Charleston, SC

1:00 pm Tuesday, February 6 - 12:30 pm Wednesday, February 7, 2018

Approval of Agenda – Scott Crosson

Approval of April 2017 Meeting Minutes of the SEP – Scott Crosson

Introductions – Scott Crosson

Opportunity for Public Comment

1. Update on the Citizen Science Program (**Attachment 1**)
 - a. Overview - Amber Von Harten
 - b. Discussion and Recommendations – Scott Crosson
2. Recent and Developing Council Actions (**Attachment 2**)
 - a. Overview –Christina Wiegand/John Hadley
 - b. Discussion and Recommendations – Scott Crosson
3. Wreckfish Individual Transferable Quota (ITQ) Review (**Attachment 3a, 3b, and 3c**)
 - a. Overview – Brian Chevront
 - b. Discussion and Recommendations – Scott Crosson
4. Trip metrics used in estimating the economic impacts of recreational fishing (**Attachment 4a and 4b**)
 - a. Overview –John Hadley
 - b. Discussion and Recommendations – Scott Crosson

5. Results from the socio-economic profile of the commercial Snapper Grouper fishery (**Attachment 5**)
 - a. Overview – Kari MacLauchlin
 - b. Discussion and Recommendations – Scott Crosson
6. Socio-economic profile of fisheries for species managed by the South Atlantic Fishery Management Council (**Attachment 6a and 6b**)
 - a. Overview – Christina Wiegand/John Hadley
 - b. Discussion and Recommendations – Scott Crosson
7. Analysis methods used in Snapper Grouper Amendment 27 (**Attachment 7a, 7b, and 7c**)
 - a. Overview – Christina Wiegand/John Hadley
 - b. Discussion and Recommendations – Scott Crosson
8. Red snapper management and recreational reporting (**Attachment 8a, 8b, and 8c**)
9. Other Business
10. Opportunity for Public Comment
11. Report and Recommendations Review
12. Next SEP Meeting

Adjourn

Socio-Economic Panel Members

Scott Crosson (Chair)
Ben Blount
Christopher Dumas
Sherry Larkin
Jason Murray
Kurt Schnier
Jennifer Sweeney Tookes
Jim Waters
John Whitehead
Tracy Yandle

Attachments

Attachment 1. SAFMC Citizen Science Action Team Progress Summary

Attachment 2. Recent and Developing SAFMC Amendments

Attachment 3a. Draft Wreckfish Individual Transferable Quota Program Review Report

Attachment 3b. Presentation slides for the Wreckfish Individual Transferable Quota Program Review

Attachment 3c. Wreckfish Individual Transferable Quota Program Review Report, 2009

Attachment 4a: Draft report on economic impacts of fisheries for SAFMC managed species

Attachment 4b: Presentation slides for SEP discussion on economic impact report

Attachment 5. Presentation slides for findings of Snapper Grouper Socio-Economic Profile Report

Attachment 6a. Outline for socio-economic profile of fisheries for species managed by the SAFMC

Attachment 6b. Presentation slides for SEP discussion of socio-economic profile outline

Attachment 7a. Excerpt from Regulatory Amendment 27 Impact Analysis

Attachment 7b. Excerpt from October 2017 SSC report

Attachment 7c. October 2017 SSC meeting minutes

Attachment 8a. Revised Snapper Grouper Amendment 46 Options Paper

Attachment 8b. MyFishCount 2017 Red Snapper Mini-Season Report

Attachment 8c. Draft survey on recreational reporting