



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL

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David M. Cupka, Chairman
Brian Chevront, Vice-Chairman

Robert K. Mahood, Executive Director
Gregg T. Waugh, Deputy Executive

Director

AGENDA

Social and Economics Panel Meeting

Crowne Plaza Hotel
4831 Tanger Outlet Boulevard
North Charleston, SC

Tuesday, February 15, 2011 - 9:00 A.M. to 5:00 P.M.

1. Approval of Agenda — Scott Crosson
2. Review of the Gulf of Mexico Red Grouper Evaluation (**Attachment 1**)– Gregg Waugh
3. Review of Snapper Grouper Regulatory Amendment 9 (**Attachment 2**) – Kate Quigley
4. Summary of Snapper Grouper Comprehensive Catch Shares Amendment 21 Actions (**Attachment 3**) – Kate Quigley
5. Summary of Golden Crab Amendment 5 Actions (**Attachment 4**) – Kate Quigley

Wednesday, February 16, 2011 – 9:00 A.M. to 1:00 P.M.

6. Discussion of AP Annual Report Contents – Kari MacLauchlin
7. Discussion of Predicting Future Catch for Amendment Analyses – Gregg Waugh
8. Other Business – Scott Crosson
9. Adjourn – Scott Crosson

Social and Economic Panel

Scott Crosson, Chair
Sherry Larkin
John Whitehead

Kurt Schnier
Chris Dumas
Jason Murray

Attachments:

Attachment 1 – Gulf of Mexico Red Grouper Evaluation

Attachment 2 – Draft Snapper Grouper Regulatory Amendment 9

Attachment 3 – Draft Snapper Grouper Amendment 21 Options Paper

Attachment 4 – Draft Golden Crab Amendment 5