To Conserve and Mannage

SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL

4055 Faber Place Drive, Suite 201, North Charleston SC 29405 Call: (843) 571-4366 | Toll-Free: (866) SAFMC-10 | Fax: (843) 769-4520 | Connect: www.safmc.net

Dr. Michelle Duval, Chair | Charlie Phillips, Vice Chair Gregg T. Waugh, Executive Director

AGENDA SOCIO-ECONOMIC PANEL

Town and Country Inn 2008 Savannah Highway Charleston, SC

Tuesday, May 3, 2016, 8:30 a.m. – 12:00 p.m.

- 1. Approval of Agenda Scott Crosson
- 2. Approval of April 2015 Minutes of the SEP Scott Crosson
- 3. Discussion on Optimum Yield
 - A. Overview Kari MacLauchlin
 - B. Discussion and Recommendations Scott Crosson
- 4. Economic Decision Tool for Snapper Grouper Amendment 37
 - A. Overview David Records, SERO
 - B. Discussion and Recommendations Scott Crosson
- 5. Red Snapper Management
 - A. Overview Chip Collier
 - B. Discussion and Recommendations Scott Crosson
- 6. Recent and Developing Council Actions
 - A. Overview Kari MacLauchlin
 - B. Discussion and Recommendations Scott Crosson
- 7. Other Business Scott Crosson
- 8. Adjourn Scott Crosson

Attachments

Attachment 1a: Excerpt on Optimum Yield from NMFS guidance on National Standard 1

Attachment 1b: 2016-2020 Vision Blueprint for the Snapper Grouper Fishery

Attachment 1c. Background Information on OY in the Snapper Grouper and Dolphin Wahoo

FMPs

Attachment 1d. Background on Bering Sea and Aleutian Islands (BSAI) Groundfish OY

Attachment 2a*. Overview of Snapper Grouper Amendment 37

Attachment 2b*. Presentation on the Snapper Grouper Amendment 37 Economic Decision Tool

Attachment 3: Red Snapper Management and Data Synopsis

Attachment 4: Recent and Developing Council Actions

*Will be posted as soon as available.

Socio-Economic Panel Members

Scott Crosson (Chair) Ben Blount Christopher Dumas John Hadley

Sherry Larkin

Jason Murray

Kurt Schnier

Jim Waters

John Whitehead

Tracy Yandle