



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL

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David M. Cupka, Chairman
Brian Chevront, Vice Chairman

Robert K. Mahood, Executive Director
Gregg T. Waugh, Deputy Executive Director

AGENDA Snapper Grouper Committee

Hilton New Bern/Riverfront
100 Middle Street
New Bern, NC 28562

**Wednesday, December 8, 1:30 P.M. to 5:00 P.M. and Thursday, December 9,
8:30 A.M. to 12:00 Noon.**

1. Approval of Agenda – Mac Currin
2. Approval of September 2010 Snapper Grouper Committee Minutes – Mac Currin
3. SSC Report (*Attachment 1*) – Dr. Carolyn Belcher
4. Advisory Panel Report (*Attachment 2*) – Kenneth Fex
5. Comprehensive ACL Amendment (*Attachment 3*)
 - A. Review of Alternatives – Myra Brouwer
 - B. Committee Action: Provide guidance to staff and approve for Public Hearings – Mac Currin
6. Amendment 18A (*Attachment 4*)
 - A. Overview of Public Hearing Comments – Kate Quigley
 - B. Committee Action: Review PH comments, modify the document as necessary and approve all actions – Mac Currin
7. Regulatory Amendment 10 (*Attachments 5a – 5e*)
 - A. Analysis of Closure Alternatives – Dr. Nick Farmer, NMFS-SERO
 - B. Review of Alternatives – Rick DeVictor, NMFS-SERO
 - C. Committee Action: Review, modify and approve Regulatory Amendment 10 (Red Snapper) for submission to the Secretary of Commerce for review – Mac Currin
8. Regulatory Amendment 9 (*Attachment 6*)

- A. Review of Alternatives – Dr. Jack McGovern, NMFS-SERO
 - B. Committee Action: Modify document as necessary, provide guidance to staff, and approve for Public Hearings – Mac Currin
9. Amendment 24 (*Attachment 7*)
- A. Review of Alternatives – Myra Brouwer
 - B. Committee Action: Provide guidance to staff and approve for Scoping – Mac Currin
10. Amendment 18B
- A. NOAA GC/NMFS Report on Whether 18B is Needed – Monica Smit-Brunello
 - B. Committee Action: Provide guidance to staff as necessary – Mac Currin
11. Amendment 20: Status Report – Kate Quigley
12. Amendment 21 (*Attachment 8*)
- A. Overview – Kate Quigley
 - B. Committee Action: Provide guidance to staff and approve for Scoping – Mac Currin
13. Amendment 22 (*Attachment 9*)
- A. Overview – Myra Brouwer
 - B. Committee Action: Provide guidance to staff and approve for Scoping – Mac Currin
14. Timing & Task Motion – Mac Currin
15. Adjourn – Mac Currin

Attachments

1. SSC Report (2nd Briefing Book)
2. Snapper Grouper Advisory Panel Report (2nd Briefing Book)
3. Comprehensive ACL Amendment (2nd Briefing Book)
4. Amendment 18A
- 5a. Regulatory Amendment 10 (will be e-mailed to Council members on Dec 6)
- 5b. Red Snapper Alternative Runs (2nd Briefing Book)
- 5c. Table of Alternatives (2nd Briefing Book)
- 5d. Regulatory Amendment 10 decision model (2nd Briefing Book)
- 5e. Model summary (2nd Briefing Book)
6. Regulatory Amendment 9
7. Amendment 24 Scoping Document
8. Amendment 21 Scoping Document (2nd Briefing Book)
9. Amendment 22 Scoping Document

DATE:	<u>11/29/2010</u>
FISHERY:	<u>Snapper Grouper</u>
SUBJECT:	<u>Briefing Materials</u>
STAFF	<u>Brouwer</u>
SOURCE:	<u>SAFMC</u>

Snapper Grouper Committee Members:

Mac Currin, Chairman
Mark Robson, Vice-Chair
Robert Boyles
Tom Burgess
Roy Crabtree
Brian Chevront
David Cupka

George Geiger
Duane Harris
Ben Hartig
Doug Haymans
Charlie Phillips
Tom Swatzel
Red Munden, Mid-Atlantic Council