



# SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL

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David M. Cupka, Chairman  
Ben Hartig, Vice Chairman

Robert K. Mahood, Executive Director  
Gregg T. Waugh, Deputy Executive Director

## AGENDA Snapper Grouper Committee

Holiday Inn Brownstone Hotel  
1707 Hillsborough Street  
Raleigh, NC

**Wednesday, December 7, 10:00 A.M. – 5:00 P.M. & Thursday, December 8, 8:30 A.M. – 12:00 NOON**

1. Approval of Agenda – Mac Currin
2. Approval of September 2011 Committee Minutes – Mac Currin
3. Status of Commercial Catches versus Quotas for Species under Quota Management – NMFS SERO (*Attachment 1a*)
  - A. Overview – Jack McGovern
  - B. Committee Discussion & Action – Mac Currin
4. Status of Recreational Catches versus Quotas for Species under Quotas – NMFS SEFSC (*Attachment 1b*)
  - A. Overview – Bonnie Ponwith
  - B. Committee Discussion & Action – Mac Currin
5. Update on *Oculina* research activities
6. Snapper Grouper Advisory Panel report (*Attachment 1c*) – Robert Cardin
7. Status of Amendments Under Review – NMFS SERO
  - A. Snapper Grouper Regulatory Amendment 11
  - B. Comprehensive ACL Amendment
8. Amendment 18A/EIS (Black Sea Bass; *Attachments 2a-2f*)
  - A. Summary of Public Hearing Comments – Brian Chevront
  - B. Overview of changes – Brian Chevront
  - C. Committee Action: Review public hearing comments, pick preferred alternatives for those actions that do not have them; modify the amendment as appropriate,

and approve for formal review; deem the codified text as necessary and appropriate – Mac Currin

9. Amendment 24/EA (Red Grouper; *Attachments 3a-3e*)
  - A. Summary of Public Hearing Comments – Myra Brouwer
  - B. Overview of changes – Myra Brouwer
  - C. Committee Action: Review public hearing comments; modify the amendment as appropriate, and approve for formal review; deem the codified text as necessary and appropriate – Mac Currin
  
10. Amendment 20A/EA (Wreckfish; *Attachments 4a-4e*)
  - A. Summary of Public Hearing Comments – Kari MacLauchlin
  - B. Overview of changes – Kari MacLauchlin
  - C. Committee Action: Review public hearing comments; modify the amendment as appropriate and approve for formal review; deem the codified text as necessary and appropriate – Mac Currin
  
11. Amendment 18B/EA (Golden Tilefish; *Attachments 5a & 5b*)
  - A. Overview – Myra Brouwer
  - B. Committee Action: Review, modify as appropriate and approve for public hearings – Mac Currin
  
12. Timing & Task Motion – Mac Currin
  
13. Other Business – Mac Currin
  
14. Adjourn – Mac Currin

### **Attachments**

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| <b>Attachment 1a.</b> | Status of commercial landings vs. quotas  |
| <b>Attachment 1b.</b> | Status of recreational landings vs. quotas  |
| <b>Attachment 1c.</b> | Snapper Grouper Advisory Panel Report   |
| <b>Attachment 2a.</b> | Amendment 18A (Black Sea Bass) Public Hearing Draft                                   |
| <b>Attachment 2b.</b> | Written Public Comments on Amendment 18A (Black Sea Bass) (2 <sup>nd</sup> BB)        |
| <b>Attachment 2c.</b> | Analysis of bag limit alternatives from September 2011                                |
| <b>Attachment 2d.</b> | Amendment 18A (Black Sea Bass) Revised Draft (2 <sup>nd</sup> BB)                     |
| <b>Attachment 2e.</b> | Amendment 18A (Black Sea Bass) Decision Document (2 <sup>nd</sup> BB)                 |
| <b>Attachment 2f.</b> | Amendment 18A (Black Sea Bass) Draft Codified Text (2 <sup>nd</sup> BB or at meeting) |
| <b>Attachment 3a.</b> | Amendment 24 (Red Grouper) Public Hearing Draft                                       |
| <b>Attachment 3b.</b> | Written Public Comments on Amendment 24 (Red Grouper) (2 <sup>nd</sup> BB)            |
| <b>Attachment 3c.</b> | Amendment 24 (Red Grouper) Revised Draft (2 <sup>nd</sup> BB)                         |
| <b>Attachment 3d.</b> | Amendment 24 (Red Grouper) Decision Document (2 <sup>nd</sup> BB)                     |
| <b>Attachment 3e.</b> | Amendment 24 (Red Grouper) Draft Codified Text (2 <sup>nd</sup> BB or at meeting)     |

- Attachment 4a.** Amendment 20A (Wreckfish) Public Hearing Draft
- Attachment 4b.** Written Comments on Amendment 20A (Wreckfish) (2<sup>nd</sup> BB)
- Attachment 4c.** Amendment 20A (Wreckfish) Revised Draft (2<sup>nd</sup> BB)
- Attachment 4d.** Amendment 20A (Wreckfish) Decision Document (2<sup>nd</sup> BB)
- Attachment 4e.** Amendment 20A (Wreckfish) Draft Codified Text (2<sup>nd</sup> BB or at meeting)
  
- Attachment 5a.** Amendment 18B (Golden Tilefish) Draft
- Attachment 5b.** Amendment 18B (Golden Tilefish) Decision Document (2<sup>nd</sup> BB)

DATE:	<u>11/14/2011</u>
FISHERY:	<u>Snapper Grouper</u>
SUBJECT:	<u>Briefing Materials</u>
STAFF	<u>Brouwer</u>
SOURCE:	<u>SAFMC</u>

**Snapper Grouper Committee Members:**

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|----------------------|----------------------------------|
| Mac Currin, Chairman | John Jolley                      |
| Jessica McCawley     | Duane Harris                     |
| Robert Boyles        | Ben Hartig                       |
| Tom Burgess          | Doug Haymans                     |
| Roy Crabtree         | Charlie Phillips                 |
| Michelle Duval       | Tom Swatzel                      |
| David Cupka          | Red Munden, Mid-Atlantic Council |