



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL

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David M. Cupka, Chairman
Brian Chevront, Vice Chairman

Robert K. Mahood, Executive Director
Gregg T. Waugh, Deputy Executive Director

AGENDA Snapper Grouper Committee

Key West Marriott Beachside Hotel
3841 N. Roosevelt Blvd.
Key West, FL

**Tuesday, June 14, 8:30 A.M. to 5:00 P.M. & Wednesday, June 15,
8:30 A.M. to 5:00 P.M.**

1. Approval of Agenda – Mac Currin
2. Approval of March 2011 Snapper Grouper Committee Minutes – Mac Currin
3. Report on Oculina activities (no research or outreach activity)
4. Status of Commercial Catches versus Quotas for Species under Quota Management – NMFS SERO (*Attachment 1*)
5. Status of Recreational Catches versus Quotas for Species under Quotas – NMFS SEFSC
6. SSC Report from April 5-7, 2011 meeting (*Attachment 2a & 2b*) – Dr. Carolyn Belcher
7. Advisory Panel Report from April 13-15, 2011 meeting (*Attachment 3*) – Don DeMaria
8. Status of Regulatory Amendment 9 (Trip Limits & Black Sea Bass Bag Limit) – NMFS SERO
9. Regulatory Amendment 11 (Alterations of Am. 17B Closure; *Attachments 4a & 4b*)
 - A. Presentation on Analyses: Examination of Warsaw and Speckled Hind Landings (*Attachment 4b*)– Nick Farmer
 - B. Committee Action: Provide Guidance to Staff
10. Comprehensive ACL Amendment (*Attachments 5a-5d*)
 - A. Overview – Gregg Waugh (Dolphin Wahoo & Golden Crab), Myra Brouwer (Snapper Grouper)

- B. Alternatives for Mutton Snapper Jurisdictional Allocations (*Attachment 5c*)
 - C. Example application of proposed AM triggers (*Attachment 5d*) – Mike Errigo
 - D. Committee Action: Provide Guidance to Staff
11. Amendment 24 (Red Grouper Rebuilding; *Attachments 6a & 6b*)
 - A. Overview – Council Staff
 - B. Committee Action: Approve for Public Hearings
 12. Amendment 18A (Golden Tilefish, Black Sea Bass & Data Collection; *Attachment 7*)
 - A. Status Update – Council Staff
 - B. Committee Action: Provide Guidance to Staff
 13. Amendment 20 (Wreckfish ITQ)
 - A. Status Update – Council Staff
 - B. Wreckfish Shareholding Adjustment Options Paper (*Attachment 8*) – Kari MacLauchlin
 - C. Committee Action: Provide Guidance to Staff
 14. Amendment 21
 - A. Status Update – Council Staff
 - B. Committee Action: Provide Guidance to Staff
 15. Amendment 22 (Long-term Management of Red Snapper)
 - A. Status Update – Council Staff
 - B. Committee Action: Provide Guidance to Staff
 16. Timing & Task Motion – Mac Currin
 17. Adjourn – Mac Currin

Attachments

- Attachment 1.** Status of landings vs. quotas (2nd BB)
- Attachment 2a.** SSC Report
- Attachment 2b.** Only Reliable Catch Stocks (ORCS) Report (2nd BB)
- Attachment 3.** Snapper Grouper AP Report
- Attachment 4a.** Draft Regulatory Amendment 11 (2nd BB)
- Attachment 4b.** Regulatory Amendment 11: Examination of Warsaw and Speckled Hind Landings (2nd BB)
- Attachment 5a.** Draft Comprehensive ACL Amendment (2nd BB)
- Attachment 5b.** Dolphin Wahoo Advisory Panel motions
- Attachment 5c.** Alternatives for Mutton Snapper Jurisdictional Allocations (2nd BB)
- Attachment 5d.** Example application of proposed AM triggers (2nd BB)
- Attachment 6a.** Draft Amendment 24
- Attachment 6b.** Economic & Social Analyses for Amendment 24 (2nd BB)
- Attachment 7.** Draft Amendment 18A
- Attachment 8a.** Draft Amendment 20
- Attachment 8b.** Wreckfish Shareholders Adjustments Options Paper

DATE:	<u>6/1/2011</u>
FISHERY:	<u>Snapper Grouper</u>
SUBJECT:	<u>Briefing Materials</u>
STAFF	<u>Brouwer</u>
SOURCE:	<u>SAFMC</u>

Snapper Grouper Committee Members:

Mac Currin, Chairman
Mark Robson, Vice-Chair
Robert Boyles
Tom Burgess
Roy Crabtree
Brian Chevront
David Cupka

George Geiger
Duane Harris
Ben Hartig
Doug Haymans
Charlie Phillips
Tom Swatzel
Red Munden, Mid-Atlantic Council