



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL

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David M. Cupka, Chairman
Ben Hartig, Vice Chairman

Robert K. Mahood, Executive Director
Gregg T. Waugh, Deputy Executive Director

REVISED AGENDA Snapper Grouper Committee

Renaissance Orlando Airport Hotel
5445 Forbes Place,
Orlando, FL

Tuesday, June 12, 8:30 A.M. to 5:30 P.M. & Wednesday, June 13, 8:30 A.M. to Noon

1. Approval of Agenda – Mac Currin
2. Approval of March 2012 Committee Minutes – Mac Currin
3. Update on *Oculina* research activities – Anna Martin
4. Status of Commercial Catches versus Quotas for Species under Quota Management (including all snapper grouper species in the Comprehensive ACL Amendment) – NMFS SERO (***Attachment 1a***)
 - A. Overview – Jack McGovern
 - B. Committee Discussion & Action – Mac Currin
5. Status of Recreational Catches versus Quotas for Species under Quota Management (including all snapper grouper species in the Comprehensive ACL Amendment) – NMFS SEFSC (***Attachment 1b***)
 - A. Overview – Bonnie Ponwith
 - B. Committee Discussion & Action – Mac Currin
6. Overview & Status of new SEFSC Quota Monitoring Program – NMFS SEFSC
 - A. Overview – NMFS SEFSC
 - B. Committee Discussion & Action – Mac Currin
7. Status of delinquent logbook review – NMFS SEFSC/SERO
 - A. Overview – NMFS SEFSC/SERO
 - B. Committee Discussion & Action – Mac Currin

8. Status of Amendments under Review -- NMFS SERO
 - A. Regulatory Amendment 11 (Alterations of Am. 17B Closure)
 - B. Comprehensive ACL Amendment/EIS (ACLs & AMs)
 - C. Amendment 24/EA (Red Grouper)
 - D. Amendment 18A/EIS (Black Sea Bass)
 - E. Amendment 20A/EA (Wreckfish ITQ)
 - F. Regulatory Amendment 12 (Golden Tilefish)
 - G. Committee Discussion & Action – Mac Currin

9. SSC Report (*Attachment 2*) – Carolyn Belcher/Luiz Barbieri, SSC Chair

10. Advisory Panel Report (*Attachment 3*) – Robert Johnson, AP Chair

11. Resubmittal of Action 4 in Amendment 18A (Transferability of Black Sea Bass Endorsements; *Attachments 4a & 4b*)
 - A. Overview – Brian Chevront
 - B. Committee Action: Approve for formal review and deem the codified text as necessary and appropriate – Mac Currin

12. Amendment 18B/EA (Golden Tilefish; *Attachments 5a-5c*)
 - A. Overview – Myra Brouwer
 - B. Committee Action: Modify the amendment as appropriate, approve for formal review, and deem the codified text as necessary and appropriate – Mac Currin

13. MPAs and HAPCs for speckled hind and warsaw grouper (*Attachments 6a-6h*)
 - A. Overview – Myra Brouwer
 - B. Advisory Panel Reports – Council staff
 - C. SSC Recommendations (*Attachment 2*) – Carolyn Belcher/Luiz Barbieri
 - D. Ruling on petition to list speckled hind under the Endangered Species Act (*Attachment 6a*) – Myra Brouwer
 - E. Summary of MPA Workshops # 1 and # 2 (*Attachment 6b*) – Myra Brouwer & Roger Pugliese
 - F. Summary of Expert Workgroup Report (*Attachment 6c*) – Workgroup Chair/Vice Chair
 - G. Public Comment received on MPA Consideration (*Attachment 6d*) – Myra Brouwer
 - H. Committee Action: Recommendation on whether to consider use of MPAs for speckled hind and warsaw grouper in CE-BA 3 – Mac Currin

NOTE: If the Committee recommends that the Council move forward, items I, J, and K will proceed. If the Committee recommends against moving forward, skip to agenda item 14.

 - A. NMFS SERO/SEFSC presentation on recommended % of area (based on occurrence or habitat) to protect and: (*Attachments 6e & 6f*)
 - i. Impacts from 10%, 20%, 30%, and 40% reductions in catch by sector
 - ii. Method to model distribution of catches by all sectors within statistical grids
 - B. Committee Action: Select preferred alternatives and approve for public hearings as part of CE-BA 3 – Mac Currin

14. Presentation of MARMAP fishery-independent CPUEs (*Attachment 7*) – Marcel Reichert/Joey Ballenger
15. Red Snapper Considerations via Emergency Rule
 - A. Overview of red snapper management and regulations implemented through Amendment 17A & Regulatory Amendment 10 (*Attachment 8a*) – Myra Brouwer
 - B. Update on SEDAR 24 results and fishing level recommendations (OFL, ABC, ACL) (*Attachment 8b*) – John Carmichael
 - C. NMFS SEFSC presentation on levels of dead discards relative to ABC recommended from SEDAR 24 projections (*Attachments 8c-8d*) – NMFS SEFSC
 - D. Discussion and Committee Action – Mac Currin
16. Black Sea Bass Management
 - A. Update on 2011 projections (*Attachments 9a-9b*) – NMFS SEFSC
 - B. Estimated dates of 2012 recreational closure (*Attachment 9c*) – NMFS SERO
 - C. Committee Discussion and Action – Mac Currin
17. Timing & Task Motion – Mac Currin
18. Other Business – Mac Currin
19. Adjourn – Mac Currin

Attachments

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| Attachment 1a. | Status of commercial landings vs. quotas (updated version in 2 nd BB) |
| Attachment 1b. | Status of recreational landings vs. quotas and headboat update |
| Attachment 2. | SSC Report (April 2012) |
| Attachment 3. | Snapper Grouper AP Report (April 2012) |
| Attachment 4a. | Amendment 18A Action 4 Resubmittal Document (2 nd BB) |
| Attachment 4b. | Amendment 18A, Action 4 Codified Text (2 nd BB) |
| Attachment 5a. | Amendment 18B/EA (Golden Tilefish) |
| Attachment 5b. | Amendment 18B Decision Document |
| Attachment 5c. | Amendment 18B Codified Text (2 nd BB) |
| Attachment 6a. | Federal Register notice on petitions to list speckled hind and warsaw grouper under ESA. |
| Attachment 6b. | Summary of input from MPA Workshops 1 and 2 (2 nd BB) |
| Attachment 6c. | MPA Expert Workgroup Report (2 nd BB) |
| Attachment 6d. | Public Comments on MPAs Consideration (2 nd BB) |
| Attachment 6e. | Letter Cupka to Crabtree (2/23/12) |
| Attachment 6f. | NMFS SERO presentation on percent area to close and impacts from potential closures (2 nd BB) |
| Attachment 6g. | Estimated discards of speckled hind and warsaw grouper |
| Attachment 7. | MARMAP Catch-per-Unit Effort Presentation () |
| Attachment 8a. | Amendment 17A and Regulatory Amendment 10 Summary |
| Attachment 8b. | SEDAR 24 Management Quantities and Projections Requested by the SSC and SERO (November 2010) |

- Attachment 8c.** Memo Mahood to Ponwith (4/7/12)
- Attachment 8d.** NMFS SEFSC Red Snapper Discards Report
- Attachment 9a.** Memo Cupka to Ponwith (5/3/12)
- Attachment 9b.** SEFSC projections for black sea bass using observed data through 2011 (2nd BB)
- Attachment 9c.** Recreational black sea bass ACL closure for 2012/2013 fishing year (2nd BB)

DATE:	<u>6/4/2012</u>
FISHERY:	<u>Snapper Grouper</u>
SUBJECT:	<u>Briefing Materials</u>
STAFF	<u>Brouwer</u>
SOURCE:	<u>SAFMC</u>

Snapper Grouper Committee Members:

Mac Currin, Chairman
 Ben Hartig, Vice-Chair
 Jessica McCawley
 Robert Boyles/Mel Bell
 Tom Burgess
 Roy Crabtree
 Michelle Duval

David Cupka
 John Jolley
 Duane Harris
 Doug Haymans
 Charlie Phillips
 Tom Swatzel
 Red Munden, Mid-Atlantic Council