### SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL



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Ben Hartig, Chair Dr. Michelle Duval, Vice Chair Robert K. Mahood, Executive Director Gregg T. Waugh, Deputy Executive Director

## REVISED AGENDA SNAPPER GROUPER COMMITTEE

Sawgrass Marriott 1000 PGA Tour Boulevard Ponte Vedra Beach, FL

# Tuesday, June 10, 2014 1:30 P.M. to 5:30 P.M. & Wednesday June 11, 2014 8:30 A.M. to 5:30 P.M.

- 1. Approval of Agenda Dr. Michelle Duval
- 2. Approval of March 2014 Minutes Dr. Michelle Duval
- 3. Status of commercial & recreational catches vs. ACLs (Attachment 1a & 1b)
  - A. Overview & Explanation of Commercial Golden Tilefish Overage NMFS SERO
  - B. **COMMITTEE ACTION:** take action as appropriate Dr. Michelle Duval
- 4. Status of Amendments under formal review NMFS SERO
  - Regulatory Amendment 14 (Multiple Species)
  - Emergency Rule (Blueline tilefish)
  - Regulatory Amendment 21 (MSST)
- 5. Report on 2014 Red Snapper Season (Attachments 1c& 1d) NMFS SERO
- 6. Snapper Grouper Advisory Panel Report (*Attachment 2*) Kenny Fex
- 7. Scientific and Statistical Committee Report (*Attachment 3*) Dr. Luiz Barbieri
- 8. Status of Oculina Experimental Closed Area Evaluation Team work SAFMC staff
  - A. 20 Year Anniversary of OECA 6/27/14
  - B. Overview of Draft Report (Attachment 4)— Gregg Waugh/Roger Pugliese
  - C. **COMMITTEE ACTION:** Review, modify, and approve Evaluation Report and determine if any changes are necessary to the Oculina Experimental Closed Area & provide guidance to staff.

- 9. Annual Report on South Atlantic Fishery-Independent Surveys (*Attachment 5*) Dr. Marcel Reichert
- 10. Regulatory Amendment 16 (Removal of Black Sea Bass Pot Closure; *Attachments 6a & 6b*)
  - A. Overview– Myra Brouwer
  - B. **COMMITTEE ACTION:** modify document; choose preferred alternatives, if possible; and provide guidance Dr. Michelle Duval
- 11. Snapper Grouper Amendment 22 (Tags to track recreational harvest; *Attachment 7*)
  - A. Status of document Myra Brouwer
  - B. NOAA GC feedback Monica Smit-Brunello
  - C. **COMMITTEE ACTION:** discuss and provide guidance Dr. Michelle Duval
- 12. Snapper Grouper Amendment 29 (ORCS & Management Measures for Gray Triggerfish; *Attachments 8a -- 8c*)
  - A. Overview Myra Brouwer
  - B. **COMMITTEE ACTION:** modify document, approve all actions, and approve for formal review Dr. Michelle Duval
- 13. Snapper Grouper Amendment 32 (Blueline Tilefish; *Attachments 9a & 9b*)
  - A. Overview Myra Brouwer
  - B. **COMMITTEE ACTION:** review and modify document, select preferred alternatives, and approve for public hearings Dr. Michelle Duval
- 14. Snapper Grouper Regulatory Amendment 20 (Snowy Grouper; Attachments 10a & 10b)
  - A. Overview Gregg Waugh
  - B. **COMMITTEE ACTION:** review and modify document, select preferred alternatives, and approve for public hearings Dr. Michelle Duval
- 15. Gag & Wreckfish Fishing Level Recommendations (Attachment 11)
  - A. Overview of SSC recommendations (including projections) John Carmichael
  - B. Overview of Approach & Options Gregg Waugh
  - C. **COMMITTEE ACTION:** review, approve approach, approve alternatives and provide guidance on timing Dr. Michelle Duval
- 16. Regulatory Amendment 17 (MPAs; *Attachments 12a 12c*)
  - A. Overview of Decision Document: scoping document for RA 17 and scoping for potential alternative approach through new amendment Gregg
  - B. **COMMITTEE ACTION:** review, modify, and approve for scoping Dr. Michelle Duval
- 17. Letter supporting the renewal of Corps permits for artificial reef construction off the coast of NE Florida (*Attachment 13*)
  - A. Overview Gregg Waugh
  - B. **COMMITTEE ACTION:** take action as appropriate Dr. Michelle Duval

- 18. South Florida Management Issues Group
  - A. Overview Gregg Waugh
  - B. Snapper Grouper Amendment 35 (Species Removal; *Attachment 14a*) Scoping Document
    - (i) Overview of Scoping Document Gregg Waugh
    - (ii) **COMMITTEE ACTION:** review, modify, and approve for scoping Dr. Michelle Duval
  - C. Joint Generic Amendment (SA & GM) (Attachment 14b)
    - (i) Overview Gregg Waugh/Bob Mahood
    - (ii) **COMMITTEE ACTION:** review, modify, and provide guidance Dr. Michelle Duval
- 19. Golden Tilefish Endorsements Issue
  - A. Overview Myra Brouwer
  - B. **COMMITTEE ACTION:** Take action as necessary
- 20. Other Business Dr. Michelle Duval
- 21. Adjourn Dr. Michelle Duval

### **Attachments**

Attachment 1a. Status of commercial catches vs. ACLs (updated version in 2<sup>nd</sup> BB)

**Attachment 1b.** Status of recreational catches vs. ACLs (updated version in 2<sup>nd</sup> BB)

Attachment 1c. Red Snapper 2013 landings Report

**Attachment 1d.** Red Snapper 2014 Season Report (2<sup>nd</sup> BB)

**Attachment 1e.** Red Snapper Florida Report (2<sup>nd</sup> BB)

**Attachment 2.** Snapper Grouper AP Report

Attachment 3. SSC Final Report + appendices (2<sup>nd</sup> BB)

**Attachment 4.** OECA Draft Report (available by meeting)

**Attachment 5.** Fishery-independent surveys presentation (available by meeting)

**Attachment 6a.** Draft Regulatory Amendment 16 (2<sup>nd</sup> BB)

**Attachment 6b.** Regulatory 16 Decision Document (2<sup>nd</sup> BB)

**Attachment 7.** Amendment 22 Options Paper (November 2013)

**Attachment 8a.** Amendment 29 Decision Document

**Attachment 8b.** Draft Amendment 29 (+ appendices)

**Attachment 8c.** Amendment 29 codified text (2<sup>nd</sup> BB)

Attachment 9a. Amendment 32 Decision Document (2<sup>nd</sup> BB)

Attachment 9b. Draft Amendment 32 (+appendices) (2<sup>nd</sup> BB)

Attachment 10a. Regulatory Amendment 20 Decision Document (2<sup>nd</sup> BB)

**Attachment 10b.** Regulatory Amendment 20 (+ appendices) (2<sup>nd</sup> BB)

Attachment 11. Options Paper for gag and wreckfish ACLs (2<sup>nd</sup> BB)

Attachment 12a. Regulatory Amendment 17 or Amendment 36 Decision Document

Attachment 12b. Amendment 36 Scoping Document

Attachment 12c. Regulatory Amendment 17 Scoping Document

**Attachment 13.** Letter supporting the renewal of Corps permits for artificial reef construction off the coast of NE Florida (available by meeting)

Attachment 14a. Amendment 35 Scoping Document

Attachment 14b. Joint Generic Amendment (SA/GM) Options Paper (2<sup>nd</sup> BB)

### **Snapper Grouper Committee**

Dr. Michelle Duval, Chair
Jessica McCawley, Vice-Chair
Anna Beckwith
Mel Bell
Jack Cox
Roy Crabtree
David Cupka

Ben Hartig Doug Haymans Charlie Phillips Chris Conklin Zack Bowen Pres Pate/Dewey Hemilright, MAFMC