



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL

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David M. Cupka, Chairman
Ben Hartig, Vice Chairman

Robert K. Mahood, Executive Director
Gregg T. Waugh, Deputy Executive Director

REVISED AGENDA Snapper Grouper Committee

Savannah Hilton DeSoto
15 East Liberty Street
Savannah, GA

Thursday, March 8, 10:00 A.M. – 5:00 P.M.

1. Approval of Agenda – Mac Currin
2. Approval of December 2011 Committee Minutes – Mac Currin
3. Status of Commercial Catches versus Quotas for Species under Quota Management – NMFS SERO (*Attachment 1a*)
 - A. Overview – Jack McGovern
 - B. Committee Discussion & Action – Mac Currin
4. Status of Recreational Catches versus Quotas for Species under Quotas – NMFS SEFSC (*Attachment 1b*)
 - A. Overview – Bonnie Ponwith
 - B. Committee Discussion & Action – Mac Currin
5. Update on *Oculina* research activities – Anna Martin
6. Status of Amendments under Review -- NMFS SERO
 - A. Regulatory Amendment 11 (Alterations of Am. 17B Closure)
 - B. Comprehensive ACL Amendment/EIS (ACLs & AMs)
 - C. Amendment 24/EA (Red Grouper)
 - D. Amendment 18A/EIS (Black Sea Bass)
 - E. Amendment 20A/EA (Wreckfish ITQ)
 - F. Committee Discussion & Action – Mac Currin

7. Amendment 18B/EA (Golden Tilefish)
 - A. Summary of Public Hearing Comments (*Attachment 2a - REVISED*) – Myra Brouwer
 - B. Overview of Amendment 18B (*Attachments 2c & 2d*) – Myra Brouwer
 - C. Overview of possible catch share program for the longline sector (*Attachment 2e*) – Kari MacLauchlin
 - D. Committee Action: Review public hearing comments, pick preferred alternatives for those actions that do not have them; modify the amendment as appropriate, and approve for formal review; deem the codified text (*Attachment 2f*) as necessary and appropriate – Mac Currin

8. Regulatory Amendment 12 (Framework Action to Adjust Golden Tilefish ACL/OY and ACT) (*Attachments 3a-3c*)
 - A. Overview – Gregg Waugh
 - B. Committee Action: Pick preferred alternatives; modify the amendment as appropriate, and approve for formal review; deem the codified text as necessary and appropriate – Mac Currin

9. Discussion on Limiting the Number of Black Sea Bass Trips
 - A. Overview – Myra Brouwer
 - B. Committee Action: Determine whether the Council should take action to limit the number of black sea bass trips and provide guidance on document preparation and timing – Mac Currin

10. Amendment 20B/EA (Wreckfish ITQ) (*Attachment 4*)
 - A. Overview – Kari MacLauchlin
 - B. Committee Action: Pick preferred alternatives; modify the amendment as appropriate and provide guidance to staff – Mac Currin

11. Input on Snapper Grouper Actions in CE-BA 3 (*Attachment 5a-5e*)
 - A. Overview -- Myra Brouwer
 - B. Committee Action: Provide guidance on snapper grouper actions to be included in CE-BA 3 – Mac Currin

12. Presentation on National MPAs (*Attachment 7*) – George Geiger/Lauren Wenzel

13. Timing & Task Motion – Mac Currin

14. Other Business – Mac Currin

15. Adjourn – Mac Currin

Attachments

- Attachment 1a.** Status of commercial landings vs. quotas
Attachment 1b. Status of recreational landings vs. quotas (available at tmeeting)
Attachment 2a. *REVISED* Public Hearing Comments on Amendment 18B

- Attachment 2b.** Amendment 18B/EA (Golden Tilefish) Public Hearing Document
- Attachment 2c.** Revised Amendment 18B/EA (Golden Tilefish) (2nd BB)
- Attachment 2d.** Amendment 18B/EA (Golden Tilefish) Decision Document
- Attachment 2e.** *NEW* Discussion paper on golden tilefish catch share program for longline sector
- Attachment 2f.** Amendment 18B/EA (Golden Tilefish) Draft Codified Text (e-mailed prior to meeting)
- Attachment 3a.** Regulatory Amendment 12/EA (Golden Tilefish ACL/OY & ACT)
- Attachment 3b.** Regulatory Amendment 12/EA Draft Codified Text (e-mailed prior to meeting)
- Attachment 3c.** *NEW* Revised Regulatory Amendment 12
- Attachment 4.** Amendment 20B/EA (Wreckfish ITQ) Decision Document
- Attachment 5a.** CE-BA 3 Scoping Document
- Attachment 5b.** Correspondence on Extension of Regulations on African Pompano to Federal Waters off Florida
- Attachment 5c.** Letter to Chairman Cupka from Snapper Grouper AP Chair
- Attachment 5d.** *NEW* CE-BA 3 Decision Document
- Attachment 5e.** *NEW* Speckled Hind/Warsaw Decision Document
- Attachment 6.** MPA Presentation (available at meeting)

DATE:	<u>2/24/2012</u>
FISHERY:	<u>Snapper Grouper</u>
SUBJECT:	<u>Briefing Materials</u>
STAFF	<u>Brouwer</u>
SOURCE:	<u>SAFMC</u>

Snapper Grouper Committee Members:

Mac Currin, Chairman
 Ben Hartig, Vice-Chair
 Jessica McCawley
 Robert Boyles
 Tom Burgess
 Roy Crabtree
 Michelle Duval

David Cupka
 John Jolley
 Duane Harris
 Doug Haymans
 Charlie Phillips
 Tom Swatzel
 Red Munden, Mid-Atlantic Council