



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL

4055 FABER PLACE DRIVE, SUITE 201
NORTH CHARLESTON, SOUTH CAROLINA 29405

TEL 843/571-4366

FAX 843/769-4520

Toll Free 1-866-SAFMC-10

email: safmc@safmc.net web page: www.safmc.net

Ben Hartig, Chair
Dr. Michelle Duval, Vice Chair

Robert K. Mahood, Executive Director
Gregg T. Waugh, Deputy Executive Director

AGENDA SNAPPER GROUPEr COMMITTEE

Hilton Savannah DeSoto
15 East Liberty Street
Savannah, GA

**Tuesday, March 4, 2014 – 10:30 A.M. to 5:30 P.M. &
Wednesday March 5, 2014 – 8:30 A.M. to 5:30 P.M.**

1. Approval of Agenda – Dr. Michelle Duval
2. Approval of December 2013 Minutes – Dr. Michelle Duval
3. Status of commercial catches vs. ACLs (*Attachment 1a*) – NMFS SERO
4. Status of recreational catches vs. ACLs (*Attachment 1b*) – NMFS SERO
5. Status of Amendments under formal review – NMFS SERO
 - Amendment 27/EA (Mgmt Authority/Fmwk/Crew Size)
 - Regulatory Amendment 14 (Multiple Species)
 - Emergency Rule (Blueline tilefish)
6. Status of Oculina Experimental Closed Area Evaluation Team work – Anna Martin
7. Regulatory Amendment 16 (Removal of Black Sea Bass Pot Closure; *Attachments 2a & 2b*)
 - A. Overview of scoping comments and document – Myra Brouwer
 - B. Committee Action: modify document, choose preferred alternatives, and provide guidance – Dr. Michelle Duval
8. Snapper Grouper Amendment 22 (Tags to track recreational harvest)
 - A. NOAA GC Report on LAPP Determination – Monica Smit-Brunello
 - B. Committee Action: discussion and guidance – Dr. Michelle Duval

9. Snapper Grouper Amendment 29 (ORCS & Management Measures for Gray Triggerfish; **Attachments 3a - 3c**)
 - A. Overview of public hearing comments and document – Myra Brouwer
 - B. Committee Action: modify document and approve all actions – Dr. Michelle Duval

10. Snapper Grouper Amendment 32 (Blueline Tilefish; **Attachment 4**) – Options Paper
 - A. Overview of document – Myra Brouwer
 - B. Committee Action: modify document and provide guidance – Dr. Michelle Duval

11. Snapper Grouper Regulatory Amendment 20 (Snowy Grouper & Mutton Snapper; **Attachment 5**)
 - A. Overview of document – Myra Brouwer
 - B. Committee reviews document and provides guidance – Dr. Michelle Duval

12. Snapper Grouper Regulatory Amendment 21 (MSST; **Attachments 6a - 6c**)
 - A. Overview of document – Myra Brouwer
 - B. Committee reviews document and approves for formal review – Dr. Michelle Duval

13. Snapper Grouper Amendment 33/Dolphin Wahoo Amendment 7 (Fillets; **Attachments 7a & 7b**)
 - A. Overview of document – Brian Chevront
 - B. Committee reviews document and provides guidance – Dr. Michelle Duval

14. Generic Accountability Measures (Snapper Grouper)/Dolphin Allocation Amendment (**Attachments 8a & 8b**)
 - A. Overview of document – Brian Chevront
 - B. Committee reviews document and provides guidance on AMs – Dr. Michelle Duval

15. Visioning (**Attachment 9**)
 - A. Overview of port meetings & materials – Amber Von Harten/Myra Brouwer
 - B. Committee reviews and provides guidance – Dr. Michelle Duval

16. SEFSC report as to whether existing data are sufficient to support the use of the economic efficiency analysis/net benefit analysis – Dr. Bonnie Ponwith.

17. Other Business – Dr. Michelle Duval

18. Adjourn – Dr. Michelle Duval

Attachments

- Attachment 1a.** Status of commercial catches vs. ACLs (updated version in 2nd BB)
- Attachment 1b.** Status of recreational catches vs. ACLs (updated version in 2nd BB)
- Attachment 2a.** Scoping Document and Comments on Regulatory Amendment 16
- Attachment 2b.** Regulatory Amendment 16 Decision Document (2nd BB)
- Attachment 3a.** Public Hearing Summary and Comments on Amendment 29 (ORCS & Gray Triggerfish)
- Attachment 3b.** Draft Amendment 29 (+ appendices)
- Attachment 3c.** Amendment 29 Decision Document (2nd BB)
- Attachment 4.** Amendment 32 Options Paper (Blueline Tilefish) (2nd BB)
- Attachment 5.** Regulatory Amendment 20 Options Paper (Snowy Grouper & Mutton Snapper)
- Attachment 6a.** Draft Regulatory Amendment 21 (MSST) (+ appendices) (2nd BB)
- Attachment 6b.** Regulatory Amendment 21 Decision Document (2nd BB)
- Attachment 7a.** Draft Amendment 33/Dolphin Wahoo 7
- Attachment 7b.** Amendment 33/DW 7 Decision Document (2nd BB)
- Attachment 8a.** Scoping Document for Generic Accountability Measures Amendment/Dolphin Allocations
- Attachment 8b.** Draft Generic Accountability Measures Amendment/Dolphin Allocations Decision Document (2nd BB)
- Attachment 9.** Summary Update on Port Meetings (2nd BB)

Snapper Grouper Committee

Dr. Michelle Duval, Chair
Jessica McCawley, Vice-Chair
Anna Beckwith
Mel Bell
Jack Cox
Dr. Roy Crabtree
David Cupka

Ben Hartig
Doug Haymans
Charlie Phillips
Chris Conklin
Zack Bowen
Pres Pate/Dewey Hemilright, MAFMC