



# SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL

4055 FABER PLACE DRIVE, SUITE 201  
NORTH CHARLESTON, SOUTH CAROLINA 29405

TEL 843/571-4366

FAX 843/769-4520

Toll Free 1-866-SAFMC-10

email: safmc@safmc.net web page: www.safmc.net

David M. Cupka, Chairman  
Mac Currin, Vice Chairman

Robert K. Mahood, Executive Director  
Gregg T. Waugh, Deputy Executive Director

## AGENDA Snapper Grouper Committee

Charleston Marriott Hotel  
170 Lockwood Boulevard  
Charleston, SC

**Wednesday, September 14, 3:30 P.M. – 5:00 P.M. and Thursday, September 15, 8:30 A.M. – 12:00 NOON**

1. Approval of Agenda – Mac Currin
2. Approval of August 2011 Committee Minutes – Mac Currin
3. Status of Commercial Catches versus Quotas for Species under Quota Management – NMFS SERO (*Attachment 1a*)
4. Status of Recreational Catches versus Quotas for Species under Quotas – NMFS SEFSC (*Attachment 1b*)
5. Update on *Oculina* research activities
6. Status of Comprehensive ACL Amendment (*Attachments 2a-2c*)
  - A. Overview – Myra Brouwer
  - B. Committee Action: Approve Comprehensive ACL Amendment and Proposed Rule for formal review
7. Status of Regulatory Amendment 11 (Removal of Deepwater Closure) – NMFS SERO
8. Amendment 24 (Red Grouper; *Attachments 3a- 3d*)
  - A. Summary of Public Hearing Comments – Myra Brouwer
  - B. Overview of changes – Myra Brouwer
  - C. Committee Action: Review decision document and approve all actions – Mac Currin
9. Amendment 18A (Black Sea Bass; *Attachments 4a & 4b*)
  - A. Overview – Brian Chevront

- B. Committee Action: Review, modify as appropriate and approve for public hearings  
– Mac Currin
- 10. Amendment 18B (Golden Tilefish; *Attachments 5a & 5b*)
  - A. Overview – Myra Brouwer
  - B. Committee Action: Review, modify as appropriate and approve for public hearings  
– Mac Currin
- 11. Amendment 20A (Wreckfish; *Attachments 6a & 6b*)
  - A. Overview – Kari MacLauchlin
  - B. Committee Action: Review, modify as appropriate and approve for public hearings – Mac Currin
- 12. Timing & Task Motion – Mac Currin
- 13. Adjourn – Mac Currin

**Attachments**

- Attachment 1a.** Status of commercial landings vs. quotas
- Attachment 1b.** Status of recreational landings vs. quotas
- Attachment 2a.** Comprehensive ACL Amendment & Appendices
- Attachment 2b.** Comprehensive ACL Amendment Codified Text
- Attachment 2c.** Comp ACL Issues Paper
- Attachment 3a.** Amendment 24 Public Hearing Comments
- Attachment 3b.** Amendment 24 Public Hearing Summary (revised 8/22/11)
- Attachment 3c.** Amendment 24 Public Hearing Document
- Attachment 3d.** Amendment 24 Decision Document
- Attachment 4a.** Amendment 18A (Black Sea Bass)
- Attachment 4b.** Amendment 18A Decision Document
- Attachment 5a.** Amendment 18B (Golden Tilefish)
- Attachment 5b.** Amendment 18B Decision Document
- Attachment 6a.** Amendment 20A (Wreckfish)
- Attachment 6b.** Amendment 20A Decision Document

DATE:	<u>9/6/2011</u>
FISHERY:	<u>Snapper Grouper</u>
SUBJECT:	<u>Briefing Materials</u>
STAFF	<u>Brouwer</u>
SOURCE:	<u>SAFMC</u>

**Snapper Grouper Committee Members:**

Mac Currin, Chairman

Jessica McCawley/William Teehan

Robert Boyles

Tom Burgess

Roy Crabtree

Michelle Duval

David Cupka

John Jolley

Duane Harris

Ben Hartig

Doug Haymans

Charlie Phillips

Tom Swatzel

Red Munden, Mid-Atlantic Council