



# SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL

4055 FABER PLACE DRIVE, SUITE 201  
NORTH CHARLESTON, SOUTH CAROLINA 29405

TEL 843/571-4366

FAX 843/769-4520

Toll Free 1-866-SAFMC-10

email: safmc@safmc.net web page: www.safmc.net

David M. Cupka, Chairman  
Ben Hartig, Vice Chairman

Robert K. Mahood, Executive Director  
Gregg T. Waugh, Deputy Executive Director

## AGENDA SNAPPER GROUPE COMMITTEE

Charleston Marriott Hotel  
170 Lockwood Boulevard  
Charleston, South Carolina

**Tuesday, September 17, 8:30 A.M. to 5:00 P.M. & Wednesday September 18, 8:30 A.M. to 12:00 Noon**

1. Approval of Agenda – Michelle Duval
2. Approval of June 2013 Minutes – Michelle Duval
3. Status of commercial catches vs. ACLs (*Attachment 1a*) – NMFS SERO
4. Status of recreational catches vs. ACLs (*Attachment 1b*) – NMFS SERO
5. Status of Amendments under formal review – NMFS SERO
  - Regulatory Amendment 13/EA (MRIP adjustments)
  - Regulatory Amendment 15/EA (yellowtail snapper, gag and red snapper)
  - Regulatory Amendment 18/EA (vermillion snapper and red porgy)
  - Amendment 27/EA (Nassau grouper, blue runner, framework and crew size)
  - Amendment 28/EA (red snapper framework)
  - Regulatory Amendment 19/EA (black sea bass)
6. Briefing on deployment of artificial reef material in the Charleston Deep Reef MPA (*Attachment 2*) – SCDNR staff
7. Regulatory Amendment 14 (Multi-Species; *Attachments 3a-d*)
  - A. Review public hearing comments – Myra Brouwer
  - B. Final review of Regulatory Amendment 14 – Myra Brouwer
  - C. Committee Action: Recommend approval of Regulatory Amendment 14 and accompanying codified text for formal Secretarial review – Michelle Duval
8. Overview of Snapper Grouper Amendment 29 (ORCS Revisions to Control Rule; *Attachment 4*)
  - A. Overview – Myra Brouwer
  - B. Committee Action: provide guidance to staff – Michelle Duval

9. Overview Snapper Grouper Amendment 22 (Tags to track harvest; *Attachments 5a & 5b*)
  - A. Overview – Myra Brouwer
  - B. Committee Action: provide guidance to staff – Michelle Duval
  
10. Regulatory Amendment 16 (Removal of BSB Pot Closure; *Attachment 6*)
  - A. Overview – Myra Brouwer
  - B. Committee Action: provide guidance to staff – Michelle Duval
  
11. Snapper Grouper Regulatory Amendment 17 (MPAs and HAPCs for Speckled Hind & Warsaw Grouper; *Attachments 7*)
  - A. Overview – Gregg Waugh/Roger Pugliese
  - B. Committee Action: Review Purpose and Need, select sites that meet the criteria of reconfiguration and target spawning, and provide guidance to staff on timing – Michelle Duval
  
12. Other Business – Michelle Duval
  
13. Adjourn – Michelle Duval

**Attachments**

- Attachment 1a.** Status of commercial catches vs. ACLs (updated version in 2<sup>nd</sup> BB)  
**Attachment 1b.** Status of recreational catches vs. ACLs (updated version in 2<sup>nd</sup> BB)  
**Attachment 2.** Update on SC Deep Reef MPA  
**Attachment 3a.** Regulatory Amendment 14 Public Comments Summary  
**Attachment 3b.** Regulatory Amendment 14 Decision Document  
**Attachment 3c.** Regulatory Amendment 14 Draft Document & Appendices  
**Attachment 3d.** Regulatory Amendment 14 Draft Codified Text (2<sup>nd</sup> BB)  
**Attachment 4.** Amendment 29 Decision Document  
**Attachment 5a.** Presentation on Washington State Catch Card Program  
**Attachment 5b.** Amendment 22 Options Paper  
**Attachment 6.** Amendment 16 Decision Document  
**Attachment 7.** Regulatory Amendment 17 Decision Document

**Snapper Grouper Committee:**

Michelle Duval, Chair  
 Jessica McCawley/Martha Bademan, Vice-Chair  
 Anna Beckwith  
 Mel Bell  
 Jack Cox  
 Roy Crabtree

David Cupka  
 Ben Hartig  
 Doug Haymans  
 John Jolley  
 Charlie Phillips  
 Chris Conklin  
 Pres Pate, MAFMC