



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL

4055 FABER PLACE DRIVE, SUITE 201
NORTH CHARLESTON, SOUTH CAROLINA 29405

TEL 843/571-4366

FAX 843/769-4520

Toll Free 1-866-SAFMC-10

email: safmc@safmc.net web page: www.safmc.net

Ben Hartig, Chair
Dr. Michelle Duval, Vice Chair

Robert K. Mahood, Executive Director
Gregg T. Waugh, Deputy Executive Director

REVISED AGENDA SNAPPER GROUPER COMMITTEE

Hilton Wilmington Riverside
301 North Water Street
Wilmington, NC

Tuesday, December 3, 2013 – 2:30 P.M. to 5:30 P.M. & Wednesday December 4, 2013 – 8:30 A.M. to 5:30 P.M.

1. Approval of Agenda – Dr. Michelle Duval
2. Approval of September 2013 Minutes – Dr. Michelle Duval
3. Status of Commercial Catches versus Quotas for Species under ACLs (*Attachment 1a*) – NMFS SERO
4. Status of Recreational Catches versus Quotas for Species under ACLs (*Attachment 1b*) – NMFS SERO
5. Status of Amendments under Formal Review– NMFS SERO
 - a. Amendment 27/EA (Mgmt Authority/Fmwk/Crew Size)
 - b. Regulatory Amendment 14 (Multiple Species)
6. Scientific and Statistical Committee Report (*Attachment 2a*) – Dr. Luiz Barbieri, SSC Chair
7. Advisory Panel Report (*Attachment 2b*) – Robert Johnson, AP Chair
8. *Oculina* Experimental Close Area (*Attachments 3a-3e*)
 - A. Outreach – Council Staff
 - B. Law Enforcement – Richard Chesler
 - a. NOAA Office of Law Enforcement
 - b. Coast Guard
 - c. Florida
 - C. SEFSC – Research/Assessment – Stacey Harter
 - D. Committee Action: Direction to staff – Dr. Michelle Duval

9. *Snapper Grouper Regulatory Amendment 11 (240' closure; Attachments 4a & 4b) (will be addressed if necessary)*
 - A. *Overview of Regulatory Amendment 11 – Myra Brouwer*
 - B. *Committee Action: Provide guidance & timing – Dr. Michelle Duval*

10. *Snapper Grouper Regulatory Amendment 17 (MPAs for speckled hind and warsaw grouper)*
 - A. *Presentations on Snapper Grouper Amendment 14 MPAs (Attachments 5a-5e)*
 - a. *Outreach – Council Staff*
 - b. *Law Enforcement*
 - i. *NOAA Office of Law Enforcement – Richard Chesler*
 - ii. *Coast Guard – LT Morgan Fowler*
 - iii. *Florida – covered in NOAA OLE presentation*
 - c. *SEFSC – Research/Assessment – Stacey Harter*
 - d. *MARMAP/SEAMAP/SEFIS – Background/Implications for sites and Research/Assessment – Marcel Reichert/Tracey Smart (10-15 minutes)*
 - e. *Committee Action: Direction to staff – Dr. Michelle Duval*

 - B. *Presentations and Committee guidance for MPA sites for scoping (Attachments 5f-5i)*
 - a. *Overview of Regulatory Amendment 17 Actions/Alternatives – Gregg Waugh (5 minutes)*

 - b. *North Carolina Sites for Scoping*
 - i. *SEFSC – Research/Assessment – Stacey Harter (10-15 minutes)*
 - ii. *MARMAP/SEAMAP/SEFIS – Research/Assessment – Marcel Reichert/Tracey Smart (10-15 minutes)*
 - iii. *MPA Expert Workgroup Recap Recommendation – Dr. George Sedberry (5-10 minutes)*
 - iv. *Committee Action: Select sites for scoping – Dr. Michelle Duval*

 - c. *South Carolina Sites for Scoping*
 - i. *SEFSC – Research/Assessment – Stacey Harter (10-15 minutes)*
 - ii. *MARMAP/SEAMAP/SEFIS – Marcel Reichert/Tracey Smart – Research/Assessment (10-15 minutes)*
 - iii. *MPA Expert Workgroup Recap Recommendation – Dr. George Sedberry (5-10 minutes)*
 - iv. *Committee Action: Select sites for scoping – Dr. Michelle Duval*

 - d. *Georgia Sites for Scoping*
 - i. *SEFSC – Research/Assessment – Stacey Harter (10-15 minutes)*
 - ii. *MARMAP/SEAMAP/SEFIS – Dr. Marcel Reichert/Tracey Smart – Research/Assessment (10-15 minutes)*
 - iii. *MPA Expert Workgroup Recap Recommendation – Dr. George Sedberry (5-10 minutes)*
 - iv. *Committee Action: Select sites for scoping – Dr. Michelle Duval*

- e. Florida Sites for Scoping
 - i. SEFSC – Research/Assessment – Stacey Harter (15-20 minutes)
 - ii. MARMAP/SEAMAP/SEFIS – Marcel Reichert/Tracey Smart – Research/Assessment (10-15 minutes)
 - iii. MPA Expert Workgroup Recap Recommendation – George Sedberry (10-15 minutes)
 - iv. Committee Action: Selection sites for scoping – Dr. Michelle Duval
- C. Committee Action: Provide additional guidance & approve Regulatory Amendment 17 for scoping – Dr. Michelle Duval
- 11. Regulatory Amendment 16 (Removal of Black Sea Bass Pot Closure; **Attachment 6**)
 - A. Overview – Myra Brouwer
 - B. Committee Action: Provide guidance and approve for scoping – Dr. Michelle Duval
- 12. Snapper Grouper Amendment 22 (Tags to track harvest; **Attachment 7**)
 - A. Overview – Myra Brouwer
 - B. NMFS presentation on lottery & how system would work – SERO
 - C. Committee Action: Provide guidance & approve for scoping – Dr. Michelle Duval
- 13. Snapper Grouper Amendment 29 (ORCS & Management Measures; **Attachment 8**)
 - A. Overview – Myra Brouwer
 - B. Committee Action: Provide guidance & approve for public hearings – Dr. Michelle Duval
- 14. Snapper Grouper Amendment 31 (Blueline Tilefish; **Attachments 9a & 9b**)
 - A. Overview & Review of Scoping Comments – Myra Brouwer
 - B. Committee Action: Provide guidance on emergency rule request – Dr. Michelle Duval
 - C. Committee Action: Provide guidance & approve amendment for public hearings – Dr. Michelle Duval
- 15. Snapper Grouper Regulatory Amendment 20 (Snowy Grouper; **Attachment 10**)
 - A. Status – Myra Brouwer
 - B. Committee discussion – Dr. Michelle Duval
- 16. Input for Comprehensive Allocation/Accountability Measure Amendment (**Attachment 11**)
 - A. Overview – Brian Chevront
 - B. Committee provide guidance for snapper grouper species & approve for scoping – Dr. Michelle Duval
- 17. Other Business – Dr. Michelle Duval
- 18. Adjourn – Dr. Michelle Duval

Attachments

- 1a. Commercial landings (updated version in 2nd BB)
- 1b. Recreational landings (2nd BB)
- 2a. SSC report
- 2b. SG AP report (2nd BB)
- 3a. OECA Evaluation Plan (March 2005)
- 3b. 3-Year Evaluation (June 2007)
- 3c. Outreach Presentation
- 3d. Law Enforcement Presentation (NOAA/FL/USCG)
- 3e. SEFSC Oculina Research/Monitoring Results
- 4a. Regulatory Amendment 11 & appendices
- 4b. Am 17B Minority Report
- 5a. SG Am 14 Research, Outreach & LE Needs (July 2007)
- 5b. Outreach Presentation (2nd BB)
- 5c. Coast Guard Presentation on MPAs
- 5d. NOAA OLE/FL LE Presentation (2nd BB)
- 5e. SEFSC Research/Assessment Results to meet needs (2nd BB)
- 5f. Revised Draft Regulatory Amendment 17 Scoping Document (revised document)
- 5g. SEFSC Report & Presentation on state-by-state basis (2nd BB)
- 5h. MARMAP/SEAMAP/SEFIS Report & Presentation on state-by-state basis (2nd BB)
- 5i. MPA Expert Workgroup Presentation on state-by-state basis (2nd BB)
- 5j. Expert Workgroup February 2013 Report (new document)
- 5k. Expert Workgroup March 2013 Minority Report (new document)
- 5l. Speckled Hind Warsaw Grouper Farmer-Karnauskas Paper (new document)
6. Draft Regulatory Amendment 16 Scoping Document (revised document)
7. Draft Amendment 22 Options Paper (revised document)
8. Amendment 29 Decision Document (2nd BB)
- 9a. Amendment 31 Scoping Comments (new document)
- 9b. Amendment 31 Scoping Document
10. Snowy Grouper Stock Assessment
11. Comprehensive Allocations & AMs Amendment

Snapper Grouper Committee

Dr. Michelle Duval, Chair
Jessica McCawley, Vice-Chair
Anna Beckwith
Mel Bell
Jack Cox
Zack Bowen
Dr. Roy Crabtree

David Cupka
Ben Hartig
Doug Haymans
Charlie Phillips
Chris Conklin
Pres Pate, MAFMC