



# SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL

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David M. Cupka, Chairman  
Brian Chevront, Vice Chairman

Robert K. Mahood, Executive Director  
Gregg T. Waugh, Deputy Executive Director

## Revised AGENDA Snapper Grouper Committee

Sea Palms Resort and Conference Center  
5445 Frederica Road  
St. Simons Island, GA

**Wednesday, March 9, 8:30 A.M. to 5:00 P.M. & Thursday, March 10,  
8:30 A.M. to 10:00 A.M.**

1. Approval of Agenda – Mac Currin
2. Approval of December 2010 Snapper Grouper Committee Minutes – Mac Currin
3. Report on Oculina activities (no research or outreach activity)
4. SSC Report (*Attachment 1*) – Dr. Carolyn Belcher
5. Black Sea Bass and Golden Tilefish Issues
  - A. Status of Back Sea Bass Recreational Catches (*Attachment 2a*) – Gregg Waugh
  - B. Black Sea Bass Management Overview (*Attachment 2b*) – Gregg Waugh
  - C. Golden Tilefish Management Overview (*Attachment 2c*) – Gregg Waugh
  - D. Committee Action: Provide Guidance – Mac Currin
6. Black Sea Bass Bag Limit Analysis (*Attachment 3*)
  - A. Overview – John McGovern
  - B. Committee Action: Review analysis and provide guidance to staff – Mac Currin
7. Regulatory Amendment 9
  - A. Review public hearing comments (*Attachments 4a & 4b*) – Myra Brouwer
  - B. Modify amendment as appropriate (*Attachment 4c*) – Mac Currin
  - C. Review Codified Text for Regulatory Amendment 9 (*Attachment 4d*) – Mac Currin
  - D. Committee Action: Recommend approval for formal Secretarial Review – Mac Currin

8. Regulatory Amendment 11 (*Attachment 5*)
  - A. Overview – Rick DeVictor
  - B. Preliminary analysis presentation – Dr. Nick Farmer
  - C. Committee Action: Review Issues paper and provide guidance to staff – Mac Currin
  
9. Report on the status of Amendment 18A
  - A. Overview – Kate Quigley
  - B. Committee Action: Provide guidance to staff – Mac Currin
  
10. Comprehensive ACL Amendment
  - A. Review public hearing comments (*Attachments 6a & 6b*) – Myra Brouwer
  - B. Modify amendment as appropriate (*Attachment 6c*) – Mac Currin
  - C. ACLs for gag, red and black grouper (*Attachment 6d*) – Myra Brouwer
  - D. Management of yellowtail and mutton snapper (*Attachment 6e*) – Myra Brouwer
  - E. Committee Action: Approve all actions in the amendment and provide guidance on items C & D above – Mac Currin
  
11. Status Reports
  - A. Amendment 20 (Wreckfish ITQ) – Kate Quigley
  - B. Amendment 21 (Comprehensive Catch Shares; *Attachments 7a & 7b*) – Kate Quigley
  - C. Amendment 22 (Long-term Management of Red Snapper; *Attachments 8a & 8b*) – Rick DeVictor
  - D. Amendment 24 (Red Grouper; *Attachments 9a-b*) – Rick DeVictor
  - E. Amendment 24 projections (Red Grouper; *Attachments 9c-d*) – SEFSC staff
  - F. Committee Action: Modify documents as necessary and provide guidance to staff – Mac Currin
  
12. Other Business
  
13. Timing & Task Motion – Mac Currin
  
14. Adjourn – Mac Currin

### **Attachments**

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|-----------------------|--|
| <b>Attachment 1.</b>  | SSC Report (2 <sup>nd</sup> BB)  |
| <b>Attachment 2a.</b> | Status of Black Sea Bass Recreational Catches (e-mailed on March 7)                  |
| <b>Attachment 2b.</b> | Black Sea Bass Management Overview   |
| <b>Attachment 2c.</b> | Golden Tilefish Management Overview  |
| <b>Attachment 3.</b>  | Black Sea Bass Bag Limit Analysis (e-mailed to Council members prior to the meeting) |
| <b>Attachment 4a.</b> | Regulatory Amendment 9 (PH draft)  |
| <b>Attachment 4b.</b> | Public Hearing Comments on Regulatory Amendment 9                                    |
| <b>Attachment 4c.</b> | Regulatory Amendment 9 (updated version, 2 <sup>nd</sup> BB)                         |
| <b>Attachment 4d.</b> | Draft Codified Text for Regulatory Amendment 9                                       |
| <b>Attachment 5.</b>  | Regulatory Amendment 11 Issues Paper (2 <sup>nd</sup> BB)                            |

- Attachment 6a.** Comprehensive ACL Amendment (PH draft)
- Attachment 6b.** Public Hearing Comments on Comp ACL Amendment
- Attachment 6c.** Comprehensive ACL Amendment (updated version, 2<sup>nd</sup> BB)
- Attachment 6d.** ACLs for gag, red and black grouper (2<sup>nd</sup> BB)
- Attachment 6e.** Cupka-Shipp letter (2<sup>nd</sup> BB)
- Attachment 7a.** Amendment 21 Scoping Document
- Attachment 7b.** Scoping Comments on Amendment 21
- Attachment 8a.** Amendment 22 Scoping Document
- Attachment 8b.** Scoping Comments on Amendment 22
- Attachment 9a.** Amendment 24 Scoping Document
- Attachment 9b.** Scoping Comments on Amendment 24
- Attachment 9c.** Additional Red Grouper Rebuilding Projection
- Attachment 9d.** Red Grouper MSST Analysis (2<sup>nd</sup> BB)

DATE:	<u>2/25/2011</u>
FISHERY:	<u>Snapper Grouper</u>
SUBJECT:	<u>Briefing Materials</u>
STAFF:	<u>Brouwer</u>
SOURCE:	<u>SAFMC</u>

**Snapper Grouper Committee Members:**

Mac Currin, Chairman  
 Mark Robson, Vice-Chair  
 Robert Boyles  
 Tom Burgess  
 Roy Crabtree  
 Brian Chevront  
 David Cupka

George Geiger  
 Duane Harris  
 Ben Hartig  
 Doug Haymans  
 Charlie Phillips  
 Tom Swatzel  
 Red Munden, Mid-Atlantic Council