



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL

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Dr. Michelle Duval, Chair | Charlie Phillips, Vice Chair
Gregg T. Waugh, Executive Director

AGENDA Snapper Grouper Advisory Panel

Crowne Plaza
4831 Tanger Outlet Boulevard
North Charleston, SC

April 17-19, 2017

Monday, April 17, 1:30 p.m. to 5:00 p.m.

Tuesday, April 18, 9:00 a.m. to 5:00 p.m.

Wednesday, April 19, 9:00 a.m. to 12:00 Noon

Approval of Agenda and October/November 2016 Minutes – Kenny Fex

1. Status of Amendments Recently Submitted and Overview of Recent Management Actions (*Attachment 1*) – Myra Brouwer
 - A. Amendment 36 (Spawning SMZs)
 - B. Amendment 37 (Hogfish)
 - C. Amendment 41 (Mutton Snapper)
 - D. For-Hire Electronic Reporting Amendment
 - E. Snapper Grouper FMP Management Actions, 2014-2016
2. Amendment 43 (Red Snapper Management and Recreational Reporting; *Attachments 2a-2c*)
 - A. Overview of options paper – Chip Collier
 - B. Discussion and Recommendations – Kenny Fex
3. Vision Blueprint Recreational Regulatory Amendment 26 (*Attachment 3*)
 - A. Overview of discussion paper – Myra Brouwer
 - B. Discussion and Recommendations – Kenny Fex
4. Vision Blueprint Commercial Regulatory Amendment 27 (*Attachment 4*)
 - A. Overview of discussion paper – Myra Brouwer
 - B. Discussion and Recommendations – Kenny Fex

5. Discussion on Buoy Gear (*Attachment 5*)
 - A. Overview – Myra Brouwer
 - B. Discussion and Recommendations – Kenny Fex
6. Limited Entry for the For-Hire Sector (*Attachments 6a & 6b*)
 - A. Presentation – Kari MacLauchlin
 - B. Discussion and Recommendations – Kenny Fex
7. Review of SAFMC Snapper Grouper Research Priorities (*Attachment 7*) –
 - A. Overview – Mike Errigo
 - B. Discussion and Recommendations – Kenny Fex
8. Updates (*Attachments 8-10*)
 - A. SEDAR assessments/schedule (*Attachment 8*) – Julia Byrd
 - B. Socio-economic characterization of the snapper grouper fishery (*Attachment 9*) – Kari MacLauchlin & John Hadley
 - C. Fishery Performance Report - Red Grouper
 - D. Citizen Science Program – Amber Von Harten
 - E. Amendment 44 (Yellowtail Snapper) – John Hadley
 - F. Amendment 45 (Golden Tilefish and ABC Control Rule) – John Carmichael
 - G. Charter Vessel Electronic Reporting Pilot (*Attachment 10*) – Mike Errigo
9. Elections for Chair and Vice-Chair
10. Other Business

Adjourn

Attachments:

Attachment 1. Overview of snapper grouper management actions, 2014-2016

Attachment 2a. SEFSC red snapper letter regarding projections

Attachment 2b. SERO red snapper letter regarding overfishing status

Attachment 2c. Amendment 43 Options Paper

Attachment 3. Vision Blueprint Recreational Regulatory Amendment 26 Discussion Paper

Attachment 4. Vision Blueprint Commercial Regulatory Amendment 27 Discussion Paper

Attachment 5. Background information on buoy gear

Attachment 6a. White paper on Limited Entry for the For-Hire Sector

Attachment 6b. Presentation on Limited Entry for the For-Hire Sector

Attachment 7. SAFMC Research Plan 2015-2019

Attachment 8. SEDAR Assessments Schedule

Attachment 9. Outline of socio-economic characterization of the snapper grouper fishery

Attachment 10. Presentation on pilot project for charter vessel electronic reporting

Advisory Panel Members:

Kenny Fex (Chairman)
David Moss (Vice-Chairman)
Robert Johnson
Jim Atack
Red Munden
Richard Stiglitz
Rusty Hudson
Robert Thompson
Jimmy Hull
David Snyder
James Freeman
Kerry Marhefka

Todd Kellison
Robert Lorenz
Dick Brame
Wes Covington
Manny Herrera
Deidra Jeffcoat
Robert Freeman
Greg Mercurio
Wayne Mershon
Andy Piland
Scott Buff
Lange Sykes