



# SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL

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Dr. Michelle Duval, Chair  
Charlie Phillips, Vice Chair

Robert K. Mahood, Executive Director  
Gregg T. Waugh, Deputy Executive Director

## AGENDA SNAPPER GROUPE ADVISORY PANEL

Crowne Plaza  
4381 Tanger Outlet Boulevard  
North Charleston, SC 29418

**Tuesday, November 3, 1:30 p.m. – 5:00 p.m.**

**Wednesday, November 4, 9:00 a.m. – 5:00 p.m.**

1. Approval of Agenda and April 2015 SG AP Minutes – Jim Attack
2. Status of Amendments under Development and Recently Implemented (*Attachment 1*)
  - A. Overview – Myra Brouwer
  - B. Discussion and Recommendations – Jim Attack
3. Update on Scientific and Statistical Committee meeting – Mike Errigo
4. Amendment 37 (hogfish; *Attachment 2*)
  - A. Overview – Myra Brouwer
  - B. Discussion and Recommendations – Jim Attack
5. Update on October 2015 Council Visioning Workshop (*Attachment 3*) – Amber Von Harten
6. Regulatory Amendment 25 (blueline tilefish, yellowtail snapper, black sea bass; *Attachment 4*)
  - A. Overview – Myra Brouwer
  - B. Discussion and Recommendations – Jim Attack
7. Amendment 36 (Spawning SMZs: *Attachment 5*)
  - A. Overview of amendment – Gregg Waugh
  - B. Overview of System Management Plan (Appendix N) – Chip Collier
  - C. Discussion and Recommendations – Jim Attack
8. System Management Plan for Deepwater MPAs (*Attachment 6*)
  - A. Overview – Chip Collier
  - B. Discussion and Recommendations – Jim Attack

- C. Update on Joint SA/GM Amendment on South Florida Issues (*Attachment 7*) – Gregg Waugh
- D. Update on ACCSP proposal for electronic reporting for charter fleet – Mike Errigo
- E. Charterboat Electronic Reporting Amendment (*Attachment 8*)
  - A. Overview – Gregg Waugh
  - B. Discussion and Recommendations – Jim Atack
- F. Presentation on fishing portfolios of black sea bass pot endorsement holders (*Attachment 9*) – Kari MacLauchlin
- G. Other Business – Jim Atack
- H. Adjourn – Jim Atack

**Attachments:**

- Attachment 1.** Status of Active Amendments to the Snapper Grouper FMP
- Attachment 2.** Amendment 37 Summary
- Attachment 3.** Priorities and Approaches from October Visioning Workshop
- Attachment 4.** Regulatory Amendment 25 Summary
- Attachment 5.** Draft Amendment 36
- Attachment 6.** Draft System Management Plan for Deepwater MPAs
- Attachment 7.** Joint SA/GM Amendment on South Florida Issues
- Attachment 8.** Charterboat Electronic Reporting Amendment
- Attachment 9.** Fishing portfolio presentation

**Advisory Panel Members:**

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|---------------------------|----------------|
| Jim Atack (Chairman)      | James Freeman  |
| Kenny Fex (Vice-Chairman) | Kerry Marhefka |
| Robert Johnson            | Todd Kellison  |
| Don DeMaria               | Robert Lorenz  |
| Scott Osborne             | Milton Mathis  |
| Red Munden                | Judy Helmey    |
| Richard Stiglitz          | Dick Brame     |
| Rusty Hudson              | Wes Covington  |
| Robert Thompson           | Wayne Mershon  |
| Fred Kruse                | Andy Piland    |
| David Moss                | Scott Buff     |
| Jimmy Hull                | Lange Sykes    |
| David Snyder              |                |