# SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL



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Ben Hartig, Chair Dr. Michelle Duval, Vice Chair Robert K. Mahood, Executive Director Gregg T. Waugh, Deputy Executive Director

# AGENDA SNAPPER GROUPER ADVISORY PANEL

Crowne Plaza 4381 Tanger Outlet Boulevard North Charleston, SC 29418

# Tuesday, October 21, 9:00 a.m. - Wednesday, October 22, 5:00 p.m.

- 1. Status of Amendments under Development and Recently Implemented (*Attachments 1a & 1b*)
  - A. Overview Myra Brouwer
  - B. Discussion and Recommendations Jim Atack
- 2. Regulatory Amendment 16 (Removal of Black Sea Bass Pot Closure; *Attachment 2*)
  - A. Overview Myra Brouwer
  - B. Discussion and Recommendations Jim Atack
- 3. Regulatory Amendment 22 (Gag & Wreckfish; *Attachment 3*)
  - A. Overview Myra Brouwer
  - B. Discussion and Recommendations Jim Atack
- 4. Joint SA/GM Amendment on South Florida Issues (*Attachment 4*)
  - A. Overview Gregg Waugh
  - B. Discussion and Recommendations Jim Atack
- 5. Amendment 36 (spawning SMZs; *Attachment 5*)
  - A. Overview Gregg Waugh
  - B. Discussion and Recommendations Jim Atack
- Amendment 35 (removal of species and golden tilefish endorsements; *Attachments 6a & 6b*)
  - A. Overview Myra Brouwer
  - B. Discussion and Recommendations Jim Atack
- 7. Update on Amendment 22 (recreational harvest tag program; Attachment 7)
  - A. Overview Myra Brouwer
  - B. Discussion Jim Atack

- 8. Updates on hogfish and mutton snapper assessments Council staff
- 9. Update on SEDAR 41 (red snapper & gray triggerfish) Julia Byrd
- 10. Update on Logbook Electronic Reporting (Attachment 8a) Gregg Waugh
- Update on Joint SA/GM Joint Charterboat Electronic Reporting Amendment (Attachment 8b) – Mike Errigo

#### 12. Update on Vision Blueprint (Attachment 9)

- A. Overview Amber Vonharten
- B. Discussion and Recommendations Jim Atack
- 13. Other Business Jim Atack
- 14. Adjourn Jim Atack

### Attachments:

Attachment 1a. Status of Active Amendments to the Snapper Grouper FMP

Attachment 1b. Final Report from the September 2014 Snapper Grouper Committee Meeting

- Attachment 2. Draft Regulatory Amendment 16 & appendices
- Attachment 3. Draft Regulatory Amendment 22 & appendices
- Attachment 4. Draft Joint SA/GM Amendment on South Florida Issues
- Attachment 5. Amendment 36 Decision Document
- Attachment 6a. Amendment 35 Decision Document
- Attachment 6b. Options Paper on golden tilefish longline endorsement issue
- Attachment 7. Presentation on recreational tag program (Amendment 22)
- Attachment 8a. Data Collection Committee Final Report September 2014
- Attachment 8b. Draft Report from the Technical Subcommittee on Charterboat Electronic Reporting
- Attachment 9. Port Meetings Sector Summaries

# **Advisory Panel Members:**

Jim Atack (Chairman) Kenny Fex (Vice-Chairman) Robert Johnson Don DeMaria Bill Cole, Jr. Terrell Gould Rob Harris Scott Osborne Rodney Smith Red Munden Richard Stiglitz Robert Thompson Fred Kruse David Moss Jimmy Hull David Snyder James Freeman Kerry Marhefka Dr. Todd Kellison (SEFSC liaison)