



# SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL

4055 FABER PLACE DRIVE; SUITE 201

NORTH CHARLESTON, SOUTH CAROLINA 29405

TEL 843/571-4366

FAX 843/769-4520

Toll Free 866-723-6210

Email: safmc@safmc.net

Website: www.safmc.net

David Cupka, Chairman  
Ben Hartig, Vice Chairman

Robert K. Mahood, Executive Director  
Gregg T. Waugh, Deputy Executive Director

## AGENDA Snapper Grouper Advisory Panel

Tuesday, April 23, 1:30 P.M. – Thursday, April 25, 12:00 Noon

1. Approval of Agenda – Robert Johnson
2. Approval of November 2012 Snapper Grouper AP minutes (*Attachment 1*) – Robert Johnson
3. Update on April 9-11, 2013 SSC Meeting (*Attachment 2*) – Council staff
  - Update on application of ORCS (Only Reliable Catch Stocks) methodology to specify ABCs for unassessed snapper grouper species (those included in the Comprehensive ACL Amendment)
  - Update on the black sea bass stock assessment update
4. Update on Completed and Future Amendments – Myra Brouwer
5. Presentation on Vessel Monitoring Systems (VMS) – Pat O’Shaughnessy, VMS Program Manager (*Attachment 3*)
6. Presentation on electronic monitoring (EM) pilot study on snapper grouper bandit vessels (*Attachment 4*) – Scott Baker, NC Sea Grant
7. Amendment 30 (consideration of VMS for the commercial snapper grouper fishery; *Attachments 5 & 6*)
  - Overview – Council staff
  - AP Discussion and Recommendations – Robert Johnson
8. Presentation on Fishery Independent Reef Fish Survey (MARMAP, SEFIS, SEAMAP-SA) – Marcel Reichert

9. Regulatory Amendment 14 (management measures for greater amberjack, mutton snapper, gray triggerfish, hogfish, black sea bass, vermilion snapper, and gag; **Attachment 7**)
  - Overview – Myra Brouwer
  - AP Discussion and Recommendations – Robert Johnson
10. AP Input on regional allocations for black sea bass (**Attachment 8**)
  - Overview – Myra Brouwer
  - AP Discussion and Recommendations – Robert Johnson
11. AP Input on Visioning and Strategic Planning (**Attachment 9**)
  - Overview – Myra Brouwer/Kari MacLauchlin
  - AP Discussion and Recommendations – Robert Johnson
12. Other Business
13. Adjourn

Attachments:

- |                      |  |
|----------------------|--|
| <b>Attachment 1.</b> | November 2012 Snapper Grouper AP Meeting Minutes |
| <b>Attachment 2.</b> | SAFMC ABC Control Rule                           |
| <b>Attachment 3.</b> | Presentation on Vessel Monitoring Systems (VMS)  |
| <b>Attachment 4.</b> | Briefing on EM Pilot Study (NC Sea Grant)        |
| <b>Attachment 5.</b> | SG Amendment 30 Public Hearing Document          |
| <b>Attachment 6.</b> | Electronic Monitoring White Papers               |
| <b>Attachment 7.</b> | SG Regulatory Amendment 14 Summary Document      |
| <b>Attachment 8.</b> | Black Sea Bass Average Recreational Landings     |
| <b>Attachment 9.</b> | March 2013 SAFMC Visioning Workshop Report       |

Advisory Panel Members:

- |                           |                  |
|---------------------------|------------------|
| Robert Johnson (Chairman) | Rob Harris       |
| Jim Atask (Vice-Chairman) | Mark Marhefka    |
| Zack Bowen                | Gretchen Martin  |
| Don DeMaria               | Jack Perrett     |
| Bill Cole, Jr.            | Scott Osborne    |
| Phil Conklin              | Rodney Smith     |
| Greg DeBrango             | Red Munden       |
| Blaine Dickenson          | Mark Brown       |
| Kenny Fex                 | Richard Stiglitz |
| Terrell Gould             | Sam Ray          |
|                           | Paul Reiss       |
|                           | Robert Thompson  |