



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL

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David Cupka, Chairman
Ben Hartig, Vice Chairman

Robert K. Mahood, Executive Director
Gregg T. Waugh, Deputy Executive Director

AGENDA

Snapper Grouper Advisory Panel

Charleston Marriott Hotel
70 Lockwood Boulevard
Charleston, SC 29403

October 5 & 6, 2011

1. Approval of agenda – Don DeMaria
2. Approval of April 2011 Snapper Grouper AP minutes – Don DeMaria
3. Update on Comprehensive ACL Amendment (*Attachment 1*) and Regulatory Amendment 11 (Removal of 40 fathom closure) – Myra Brouwer
4. Update on Black Sea Bass & Golden Tilefish Assessments – Mike Errigo
5. Amendment 18A (Black Sea Bass) – *Attachment 2*
 - a. Update on amendment – Brian Chevront
 - b. Discussion and Recommendations – Don DeMaria
6. Amendment 18B (Golden Tilefish) – *Attachment 3*
 - a. Update on amendment – Myra Brouwer
 - b. Discussion and Recommendations – Don DeMaria
7. Amendment 20A (Wreckfish) – *Attachment 4*
 - a. Update on amendment – Kari MacLauchlin
 - b. Discussion and recommendations – Don DeMaria
8. Amendment 24 (Red grouper) – *Attachment 5*
 - a. Update on amendment – Myra Brouwer
 - b. Discussion and Recommendations – Don DeMaria

9. Items to include in Comprehensive Ecosystem-Based Amendment 3 – Anna Martin
 - a. Update on amendment – Anna Martin
 - b. Discussion and Recommendations – Don DeMaria
10. Marine Recreational Information Program (MRIP) – **Attachment 6**
 - a. Update on changes to methodology to estimate recreational catches – Mike Errigo
 - b. Discussion – Don DeMaria
11. Other Business – Don DeMaria
 - a. AP input on red porgy and vermilion snapper stocks
 - b. Update on new SA fishery-independent monitoring program
 - c. Discussion on how Council/AP communication can be improved
12. Adjourn

Attachments

- Attachment 1.** Comprehensive ACL Amendment Summary
- Attachment 2.** Amendment 18A Decision Document
- Attachment 3.** Amendment 18B Decision Document
- Attachment 4.** Amendment 20A Decision Document
- Attachment 5.** Amendment 24 Decision Document
- Attachment 6.** Informational brochure on the Marine Recreational Information Program

Snapper Grouper AP Members

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|---------------------------|----------------------|
| Don DeMaria, Chairman | Robert Johnson |
| Zack Bowen, Vice-Chairman | Mark Marhefka |
| Steve Amick | Scott Osborne |
| Jim Atack | Rodney Smith |
| Bobby Cardin | Richard Stiglitz |
| Bill Cole | Robert Thompson |
| Phil Conklin | Paul Reiss |
| Blaine Dickenson | Greg DeBrango |
| Kenny Fex | Micah LaRoche |
| Terrell Gould | Sam Ray |
| Rob Harris | Elizabeth Fetherston |