



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL

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George Geiger, Chairman
Duane Harris, Vice Chairman

Robert K. Mahood, Executive Director
Gregg T. Waugh, Deputy Executive Director

AGENDA

Snapper Grouper Committee Meeting

The Charleston Marriott Hotel
170 Lockwood Boulevard
Charleston, SC 29403

Tuesday, September 16, 2008 — 3:30 P.M. to 5:00 P.M.

Wednesday, September 17, 2008 — 8:00 A.M. to 5:00 P.M.

1. Approval of Agenda – Mac Currin
2. Approval of June 2008 Meeting Minutes – Mac Currin
3. *Oculina* Monitoring Report (**Attachment 1**)
 - A. Outreach – Kim Iverson
4. ACL Proposed Rule (**Attachments 2-4**)
 - A. Overview and Suggested Comments – Gregg Waugh
 - B. ABC Control Rule Options – John Carmichael
 - C. Comments – Dr. Rick Methot, NOAA Fisheries, Northwest Science Center
 - D. Committee Action: Develop Comments on the ACL Proposed Rule
5. Amendment 16 (Gag and Vermilion) (**Attachments 5-15**)
 - A. Overview of Public Hearing Comments – Gregg Waugh
 - B. Overview of SDEIS Comments – NOAA Fisheries, SERO
 - C. Fuel Prices and Fishing Effort – Kate Quigley
 - D. Committee Action: Modify Document as Necessary, Approve All Actions in the Amendment, and Approve for Secretarial Review – Mac Currin

6. Interim Rule for Red Snapper, Gag, Red Grouper, and Black Grouper (**Attachments 16-21**)
 - A. Overview of Red Snapper Stock Status – Gregg Waugh
 - B. Presentation of Interim Rule – NOAA Fisheries, SERO
 - C. Committee Action: Develop Recommendation for Submitting the Interim Rule for Formal Secretarial Review – Mac Currin
7. Amendment 17 (**Attachment 22**)
 - A. Overview of Decision Document/Options Paper – Rick DeVictor
 - B. Committee Action: Provide Direction to Staff for Options to be Developed – Mac Currin
8. Other Business – Mac Currin
9. Adjourn – Mac Currin

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| Attachment 1. | <i>Oculina</i> Outreach Update |
| Attachment 2. | ACL Proposed Rule |
| Attachment 3. | Suggested ACL Proposed Rule Comments |
| Attachment 4. | ABC Control Rule Options |
| Attachment 5. | Overfishing Letter for Gag Grouper and Vermilion Snapper |
| Attachment 6. | Amendment 16 |
| Attachment 7. | Amendment 16 SDEIS |
| Attachment 8. | Amendment 16 Public Hearing Minutes - Jacksonville Beach, FL |
| Attachment 9. | Amendment 16 Public Hearing Minutes – Cape Canaveral, FL |
| Attachment 10. | Amendment 16 Public Hearing Minutes – Charleston, SC |
| Attachment 11. | Amendment 16 Written Comments |
| Attachment 12. | Amendment 16 Written Comments Received After the First Briefing Book Mail-out |
| Attachment 13. | Amendment 16 Written Comments Received After the Second Briefing Book Mail-out (will be e-mailed on 9/15/08) |
| Attachment 14. | Summary of Public Comments on Amendment 16 |
| Attachment 15. | Diesel Prices and Fishing Trips in the South Atlantic (will be sent on 9/8/08) |
| Attachment 16. | Red Snapper SEDAR |
| Attachment 17. | Overview of Red Snapper Stock Status |
| Attachment 18. | Overfishing Letter for Red Snapper |
| Attachment 19. | Letter Requesting NMFS Prepare Interim Rule |
| Attachment 20. | Interim Rule for Red Snapper, Gag, Red Grouper, and Black Grouper (will be sent on 9/8/08) |
| Attachment 21. | Red Porgy Interim Rule Request |
| Attachment 22. | Amendment 17 Decision Document/Options Paper |
| Attachment 23. | Presentations |

DATE:	<u>8/19/2008</u>
FISHERY:	<u>Snapper Grouper</u>
SUBJECT:	<u>Briefing Materials</u>
STAFF	<u>DeVictor</u>
SOURCE:	<u>SAFMC</u>

Snapper Grouper Committee Members:

Mac Currin (Chair)	Brian Chevront
David Cupka	Roy Crabtree
George Geiger	Rita Merritt
Red Munden (MAFMC)	Mark Robson (Vice Chair)
Susan Shipman	Tom Swatzel