SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL



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Duane Harris, Chairman David Cupka, Vice Chairman Robert K. Mahood, Executive Director Gregg T. Waugh, Deputy Executive Director

AGENDA

Snapper Grouper Committee

The Charleston Marriott Hotel 170 Lockwood Boulevard Charleston, SC

<u>Tuesday, September 14, 2010 — 4:00 P.M. to 5:00 P.M.</u> Wednesday, September 15, 2010 — 8:30 A.M. to 5:00 P.M.

- 1. Approval of Agenda Mac Currin
- 2. Approval of June 2010 Meeting Minutes Mac Currin
- 3. *Oculina* Monitoring Report
 - A. Outreach Kim Iverson
- 4. SSC Report (Attachment 1) Dr. Carolyn Belcher, SSC Chair
- 5. Analysis of Closure Alternatives as a Result of Change from Red Snapper Benchmark (Attachment 2)
 - A. Analysis of Closure Alternatives as a Result of Potential Change from Benchmark Dr. Nick Farmer, NMFS-SERO
 - B. Committee Action: Provide staff/team guidance on what approaches (e.g., NMFS Area Closure Model, others) and what mechanism (Emergency/Interim Rule/Framework) to analyze for consideration at December Council meeting (**Attachment 2**) Mac Currin
- 6. Amendment 18 (Attachments 3 & 4)
 - A. Review Alternatives (**Attachments 3 & 4**) Kate Quigley
 - B. Committee Action: Modify Document as Necessary, Provide Guidance, and Approve for Second Round of Public Hearings Mac Currin

- 7. Amendment 20 (Attachment 5)
 - A. Update on Inactive Shareholders Kate Quigley
 - B. Review Alternatives (**Attachment 5**) Kate Quigley
 - C. Committee Action: Modify Document as Necessary & Provide Guidance to Team Mac Currin
- 8. Comprehensive ACL Amendment (Attachments 1; 6-8)
 - A. Review Alternatives (**Attachment 6**) Rick DeVictor
 - B. Species Groupings Dr. Nick Farmer, NMFS-SERO (Attachment 7)
 - C. Committee Action: Modify Document, Review letter from the State of Florida (**Attachment 8**) as Necessary & Provide Guidance to Team Mac Currin
- 9. Amendment 21 (Attachments 9-12) Comprehensive Catch-Shares
 - A. Presentation of Draft Options Paper (**Attachments 10-13**) Kate Quigley
 - B. Committee Action: Provide Guidance to Team Mac Currin
- 10. Amendment 22 (Attachment 13) Long-Term Red Snapper Management
 - A. Review Options Paper (Attachment 13) Rick DeVictor
 - B. Committee Action: Provide Guidance to Team Mac Currin
- 11. Amendment 24 Red Grouper and Black Grouper (Attachment 14)
 - A. Review Alternatives (Attachment 14) Rick DeVictor
 - B. Committee Action: Provide Guidance to Team Mac Currin
- 12. Regulatory Amendment 9 Black Sea Bass, Vermilion Snapper, Gag & Greater Amberjack Trip Limits and Sea Turtle Release Gear Changes (**Attachment 15**)
 - A. Review Alternatives (**Attachment 15**) Dr. Jack McGovern, NMFS-SERO
 - B. Committee Action: Provide Guidance to Staff Mac Currin
- 13. Other Business Mac Currin
- 14. Timing and Task Motion Mac Currin
- 15. Adjourn Mac Currin

ATTACHMENTS:

Attachment 1. SSC Report (To Be Mailed in 2nd Briefing Book)

Attachment 2. Procedural Vehicles To Change Red Snapper Measures

Attachment 3. Draft Amendment 18
Attachment 4. Letter from MAFMC
Attachment 5. Draft Amendment 20

Attachment 6. Draft Comprehensive ACL Amendment

Attachment 7. Letter from Robson to Shipp, dated August 13th, 2010

Attachment 8. Species Groupings Report (To Be Mailed in the 2nd Briefing

Book)

Attachment 9. Draft Amendment 21

Attachment 10. Key Largo Catch Shares Discussion Paper
Attachment 11. Myrtle Beach Catch Shares Discussion Paper
Attachment 12. Morehead City Catch Shares Discussion Paper

Attachment 13. Amendment 22 Options Paper

Attachment 14. Draft Amendment 24

Attachment 15. Draft Regulatory Amendment 9

DATE: 8/16/2010
FISHERY: Snapper Grouper
SUBJECT: Briefing Materials
STAFF DeVictor
SOURCE: SAFMC/NMFS

Snapper Grouper Committee Members:

Mac Currin (Chair) Mark Robson (Vice Chair)

Robert Boyles Tom Burgess
Roy Crabtree Brian Cheuvront
David Cupka George Geiger
Duane Harris Ben Hartig

Doug Haymans Red Munden (MAFMC)

Charlie Philips Tom Swatzel

Jack Travelstead (MAFMC)