



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL

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Duane Harris, Chairman
David Cupka, Vice Chairman

Robert K. Mahood, Executive Director
Gregg T. Waugh, Deputy Executive Director

AGENDA

Snapper Grouper Committee Meeting

Sheraton Atlantic Beach Hotel
2717 West Fort Macon Road
Atlantic Beach, NC

Tuesday, December 8, 2009 — 2:30 P.M. to 5:00 P.M.
Wednesday, December 9, 2009 — 8:30 A.M. to 5:30 P.M.
Thursday, December 10, 2009 — 9:30 A.M. to Noon

1. Approval of Agenda – Mac Currin
2. Approval of September 2009 Meeting Minutes – Mac Currin
3. *Oculina* Monitoring Report
A. Outreach – Kim Iverson
4. Status of Red Snapper Interim Rule (**Attachments 1-7**) – NOAA Fisheries, Southeast Regional Office
5. Presentation of Red Snapper Rebuilding Projections and Other Data Analyses (**Attachments 8 & 9**) – Dr. Erik Williams, NOAA Fisheries, Southeast Fisheries Science Center
6. SSC Report - Dr. Carolyn Belcher

7. Amendment 17A (**Attachments 10-14**)
 - A. Review Public Hearing Input – Rick DeVictor
 - B. Impact of Recent Regulations/Closed Area Evaluations – Dr. Nick Farmer, NOAA Fisheries, Southeast Regional Office
 - C. Review Alternatives (Attachment 11) – Rick DeVictor
 - D. Committee Action: Modify Document as Necessary, Select Preferred Alternatives and Approve for DEIS review – Mac Currin

8. Amendment 17B (**Attachments 15-19; 28**)
 - A. Review Public Hearing Input – Rick DeVictor
 - B. Review Alternatives (Attachment 15) – Rick DeVictor
 - C. Committee Action: Modify Document as Necessary, Review Proposed Rule (Attachment 19) & Approve to Submit to the Secretary of Commerce – Mac Currin

9. Amendment 18 (**Attachments 20-23; 29**)
 - A. Review Public Hearing Input – Kate Quigley
 - B. Review Alternatives (Attachment 19) – Kate Quigley
 - C. Committee Action: Modify Document as Necessary, Select Preferred Alternatives Where Possible & Provide Guidance To Staff – Mac Currin

10. Amendment 20 (**Attachments 24 & 25**)
 - A. Review Alternatives (Attachment 24) – Kate Quigley
 - B. Committee Action: Modify Document as Necessary & Provide Guidance to Team – Mac Currin

11. Comprehensive ACL Amendment (**Attachment 26**)
 - A. Review Alternatives (Attachment 26) – Rick DeVictor
 - B. Committee Action: Modify Document as Necessary & Provide Guidance to Team – Mac Currin

12. SEDAR Updates (Snowy Grouper, Black Sea Bass, and Red Snapper) (**Attachment 27**)
 - A. Review Terms of Reference, Modify as Necessary & Assign Participants - Mac Currin

13. Other Business – Mac Currin

14. Timing and Task Motion – Mac Currin

15. Adjourn – Mac Currin

ATTACHMENTS:

- Attachment 1. Red Snapper SEDAR 15**
- Attachment 2. Overfishing Letter for Red Snapper**
- Attachment 3. Letter Requesting NMFS Prepare Interim Rule (7/16/08)**
- Attachment 4. Letter Requesting NMFS Prepare Interim Rule (3/23/09)**
- Attachment 5. Red Snapper Interim Rule/EA**
- Attachment 6. CZMA Letters**
- Attachment 7. Proposed Rule for Red Snapper Interim Rule**
- Attachment 8. Amendment 17A Data Request Memo (dated 10/8/09)**
- Attachment 9. Red Snapper Projections VII (dated 11/6/09)**
- Attachment 10. Draft Amendment 17A (First BB Version)**
- Attachment 11. Draft Amendment 17A (Second BB Version) (To Be Mailed 11/30/09 in 2nd briefing book)**
- Attachment 12. Draft Amendment 17A (Public Hearing Version)**
- Attachment 13. Written Comments on Amendment 17A (To Be Mailed 11/30/09 in 2nd briefing book)**
- Attachment 14. Public Hearing Minutes for Amendment 17A**
- Attachment 15. Draft Amendment 17B (Most Recent)**
- Attachment 16. Draft Amendment 17B (Public Hearing Version)**
- Attachment 17. Written Comments on Amendment 17B (To Be Mailed 11/30/09 in 2nd briefing book)**
- Attachment 18. Public Hearing Minutes for Amendment 17B**
- Attachment 19. Draft Proposed Rule for Amendment 17B**
- Attachment 20. Draft Amendment 18 (Most Recent)**
- Attachment 21. Draft Amendment 18 (Public Hearing Version)**
- Attachment 22. Written Comments on Amendment 18 (To Be Mailed 11/30/09 in 2nd briefing book)**
- Attachment 23. Public Hearing Minutes for Amendment 18**
- Attachment 24. Draft Amendment 20**
- Attachment 25. Wreckfish ITQ Program Review**
- Attachment 26. Comprehensive ACL Amendment Options Paper**
- Attachment 27. Terms of References for Three Upcoming SEDAR Updates**
- Attachment 28. Draft Amendment 17B (Second BB Version)**
- Attachment 29. Draft Amendment 18 (Second BB Version)**

DATE:	<u>11/30/2009</u>
FISHERY:	<u>Snapper Grouper</u>
SUBJECT:	<u>Briefing Materials</u>
STAFF	<u>DeVictor</u>
SOURCE:	<u>SAFMC</u>

Snapper Grouper Committee Members:

Mac Currin (Chair)	Mark Robson (Vice Chair)
Robert Boyles	Roy Crabtree
Brian Chevront	David Cupka
George Geiger	Duane Harris
Ben Hartig	Rita Merritt
Red Munden (MAFMC)	Charlie Philips
Spud Woodward	Tom Swatzel
Jack Travelstead (VMRC)	