SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL



4055 Faber Place Drive, Suite 201, North Charleston SC 29405 Call: (843) 571-4366 | Toll-Free: (866) SAFMC-10 | Fax: (843) 769-4520 | Connect: www.safmc.net

Dr. Michelle Duval, Chair | Charlie Phillips, Vice Chair Gregg T. Waugh, Executive Director

AGENDA SNAPPER GROUPER COMMITTEE

Westin Jekyll Island 110 Ocean Way Jekyll Island, GA

<u>Tuesday, March 7, 2017 – 1:00 P.M. to 5:00 P.M. &</u> Wednesday, March 8, 2017 – 8:30 A.M. to 4:30 P.M.

Approval of Agenda – Dr. Michelle Duval

Approval of December 2016 Snapper Grouper Committee Minutes - Dr. Michelle Duval

- 1. Status of Amendments Under Formal Review NMFS SERO
 - Amendment 36 (Spawning SMZs) submitted 8/30/16
 - Amendment 37 (Hogfish) submitted 9/23/16
 - Amendment 41 (Mutton Snapper)
- 2. Status of Commercial Catches versus Quotas for Species under ACLs (Attachment 1a)
 - A. Overview of Landings NMFS SERO
 - B. Committee Action: take action as necessary Dr. Michelle Duval
- Guidance on re-opening when projected landings are close to the ACL (*Attachment 1b*)
 A. Overview of discussion paper NMFS SERO
 - B. Committee Action: discuss and provide guidance to staff Dr. Michelle Duval
- 4. Vision Blueprint Regulatory Amendment 26 Recreational (*Attachments 2a & 2b*)
 - A. Overview of public scoping comments Myra Brouwer
 - B. Overview of Scoping Document Myra Brouwer
 - C. **Committee Action:** review, modify document as necessary, and provide guidance to staff Dr. Michelle Duval

- 5. Vision Blueprint Regulatory Amendment 27 Commercial (Attachments 3a & 3b)
 - A. Overview of public scoping comments Myra Brouwer
 - B. Overview of Scoping Document Myra Brouwer
 - C. **Committee Action:** review, modify document as necessary, and provide guidance to staff Dr. Michelle Duval
- 6. Amendment 43 (Red Snapper and Recreational Reporting; Attachments 4a-4f)
 - A. Overview of discards-only projections SEFSC
 - B. Overview of discard mortality literature review Chip Collier
 - C. Overview of southeast barotrauma workshops -- NMFS SEFSC
 - D. Overview of public scoping comments Chip Collier
 - E. Overview of Options Paper Chip Collier
 - F. **Committee Action:** review, modify document as necessary, and provide guidance to staff Dr. Michelle Duval
- 7. Amendment 44 (Yellowtail Snapper; *Attachments 5a-5d*)
 - A. Overview of public comments John Hadley
 - B. Overview of Decision Document John Hadley
 - C. **Committee Action:** review, modify document as necessary, and provide guidance to staff Dr. Michelle Duval
- 8. Amendment 45 (Golden Tilefish and ABC Control Rule Revisions; *Attachments 6a & 6b*)
 - A. Overview of projections at P*=0.40 and P*=0.45 NMFS SEFSC
 - B. Committee Action: discuss and provide guidance to staff and SSC Dr. Michelle Duval
- 9. Snapper Grouper For-Hire Limited Entry (*Attachments 7a & 7b*)
 - A. Overview of white paper Kari MacLauchlin
 - B. Committee Action: discuss and provide guidance to staff Dr. Michelle Duval
- 10. Other Business Dr. Michelle Duval
- Adjourn Dr. Michelle Duval

Attachments:

| Attachment 1a. | Summary of Commercial Landings for Snapper Grouper Species |
|----------------|---|
| Attachment 1b. | Discussion Paper on Criteria to Determine Re-Openings when Landings are |
| | close to an ACL |
| Attachment 2a. | Vision Blueprint Recreational Amendment 26 Scoping Comments Package |
| Attachment 2b. | Vision Blueprint Recreational Amendment 26 Scoping/Decision Document |
| Attachment 3a. | Vision Blueprint Commercial Amendment 27 Scoping Comments Package |
| Attachment 3b. | Vision Blueprint Commercial Amendment 27 Scoping/Decision Document |
| Attachment 4a. | Discards-Only Projections for Red Snapper |
| Attachment 4b. | Literature Review on Red Snapper Release Mortality |
| Attachment 4c. | Presentation on southeast barotrauma workshop |
| Attachment 4d. | Amendment 43 Scoping Comments Package |
| Attachment 4e. | Amendment 43 Scoping Document |
| Attachment 4f. | Amendment 43 Options Paper Document |
| Attachment 5a. | Amendment 44 Public Hearings Comments Package |
| Attachment 5b. | Amendment 44 Public Hearings Summary |
| Attachment 5c. | Amendment 44 Decision Document |
| Attachment 5d. | Draft Amendment 44 Document |
| Attachment 6a. | Projections at P*=0.40 for Golden Tilefish |
| Attachment 6b. | Projections at P*=0.45 for Golden Tilefish |
| Attachment 7a. | White Paper on Limited Entry for the For-Hire Component of the Snapper |
| | Grouper Fishery |
| Attachment 7b. | Presentation on For-Hire Limited Entry |

Snapper Grouper Committee Dr. Michelle Duval, Chair Jessica McCawley/Erika Burgess, Vice-Chair Anna Beckwith Mel Bell Zack Bowen Chester Brewer Mark Brown Chris Conklin Dr. Roy Crabtree Tim Griner Ben Hartig Doug Haymans Charlie Phillips Dewey Hemilright, MAFMC Tony DiLernia, MAFMC