

SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL

4055 Faber Place Drive, Suite 201, North Charleston SC 29405 Call: (843) 571-4366 | Toll-Free: (866) SAFMC-10 | Fax: (843) 769-4520 | Connect: www.safmc.net

Dr. Michelle Duval, Chair | Charlie Phillips, Vice Chair Gregg T. Waugh, Executive Director

REVISED AGENDA SNAPPER GROUPER COMMITTEE

Westin Jekyll Island 110 Ocean Way Jekyll Island, GA

Tuesday, March 8, 2016 2:30 P.M. to 5:30 P.M. & Wednesday, March 9, 2016 8:30 A.M. to 5:30 P.M.

- 1. Approval of Agenda Dr. Michelle Duval
- 2. Approval of December 2015 Snapper Grouper Committee Minutes Dr. Michelle Duval
- 3. Status of Commercial and Recreational Catches versus Quotas for Species under ACLs (*Attachments 1a & 1b*)
 - A. Overview of Landings NMFS SERO
 - B. Committee Action: Take action as necessary Dr. Michelle Duval
- 4. Status of Amendments Under Formal Review NMFS SERO
 - Amendment 33 (Transport of fillets from The Bahamas) sent to NMFS on 5/1/15
 - Amendment 34 (Comprehensive Accountability Measures) sent to NMFS 2/27/15
 - Amendment 35 (removal of species and golden tilefish endorsements) sent to NMFS 9/10/15
 - Regulatory Amendment 25
 - Regulatory Amendment 16
- 5. Black Sea Bass Pot Selectivity Study Results (*Attachment 2*)
 - A. Presentation by Dr. Paul Rudershausen (North Carolina State University)
 - B. Committee Action: discuss and take action as necessary Dr. Michelle Duval
- 6. Report on SSC webinar to discuss hogfish (Attachment 3)
 - A. Overview Dr. Luiz Barbieri
 - B. Committee Action: discuss and provide guidance to staff Dr. Michelle Duval

- 7. Snapper Grouper Amendment 37 (Hogfish; *Attachments 4a-4c*)
 - A. Overview of public hearing comments (*Attachment 4a*) Myra Brouwer
 - B. Overview of draft amendment (*Attachments 4b & 4c*) Myra Brouwer
 - C. **Committee Action:** consider public comment, modify document as appropriate, provide guidance to staff, and approve all actions Dr. Michelle Duval
- 8. Snapper Grouper Amendment 41 (Mutton snapper; *Attachments 5a & 5b*)
 - A. Overview of scoping comments (Attachment 5a) Myra Brouwer
 - B. Overview of draft amendment (*Attachment 5b*) Myra Brouwer
 - C. **Committee Action:** consider scoping comments, modify document as necessary, and provide guidance to staff Dr. Michelle Duval
- 9. Oculina Review Report (Attachment 6)
 - A. Overview of Report Chip Collier
 - B. **Committee Action:** discuss, modify as appropriate, and approve Dr. Michelle Duval
- 10. System Management Plan for Amendment 14 MPAs (*Attachment 7*)
 - A. Overview Chip Collier
 - B. **Committee Action:** review, modify as necessary, and approve Dr. Michelle Duval
- 11. Snapper Grouper Amendment 36 (Spawning SMZs; *Attachments 8a-8c*)
 - A. Overview of document (*Attachment 8a*) & Codified text (*Attachment 8b*) Gregg Waugh
 - B. Overview of System Management Plan (*Attachment 8c*) Chip Collier
 - C. **Committee Action:** review, modify document if necessary, and approve for formal review Dr. Michelle Duval
- 12. Snapper Grouper Amendment 43 (Red Snapper; *Attachments 9a-9c*)
 - A. Overview of data summary Chip Collier
 - B. Committee action: discuss and provide guidance to staff Dr. Michelle Duval
- 13. Results of Ranking Actions for Fisheries Seasonality/Retention Regulatory Amendment (*Attachment 10a & 10b*)
 - A. Overview Amber Von Harten/Gregg Waugh
 - B. Committee discussion and direction to staff Dr. Michelle Duval
- 14. Other Business Dr. Michelle Duval
- 15. Adjourn Dr. Michelle Duval

Attachments:

Attachment 1a. Summary of Commercial Landings (update in 2nd BB)

Attachment 1b. Summary of Recreational Landings (2nd BB)

Attachment 2. Black Sea Bass Pot Selectivity Presentation

Attachment 3. SSC Report (emailed prior to meeting)

Attachment 4a. Amendment 37 public comments package

Attachment 4b. Amendment 37 Decision Document (2nd BB)

Attachment 4c. Draft Amendment 37 (2nd BB)

Attachment 5a. Amendment 41 scoping comments package

Attachment 5b. Amendment 41 Decision Document

Attachment 6. Oculina Review Report

Attachment 7. Draft System Management Plan for Deepwater MPAs

Attachment 8a. Draft Amendment 36 (2nd BB)

Attachment 8b. Spawning SMZ System Management Plan

Attachment 8c. Codified Text for Amendment 36 (2nd BB)

Attachment 9a. Red Snapper Data Synopsis

Attachment 9b. Congressmen Jones and Murphy letter on red snapper

Attachment 9c. NMFS Response to Congressmen Jones and Murphy

Attachment 10a. Visioning Amendment Survey Results (2nd BB)

Attachment 10b. Visioning Amendment Survey (2nd BB)

Snapper Grouper Committee

Dr. Michelle Duval, Chair

Jessica McCawley/Erika Burgess, ViceCharlie Phillips
Chair

Anna Beckwith

Zack Bowen
Mark Brown

Mark Brown

Mel Bell

Jack Cox

Chester Brewer

Dr. Roy Crabtree Dewey Hemilright, MAFMC Ben Hartig Tony DiLernia, MAFMC