



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL

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Trish Murphey, Chair | Jessica McCawley, Vice Chair
John Carmichael, Executive Director

AGENDA

Snapper Grouper Commercial Sub-Committee

Hilton Garden Inn Outer Banks/Kitty Hawk
5353 N. Virginia Dare Trail
Kitty Hawk, NC 27949

Monday, December 15, 2025, 10:45 AM – 12:00 PM

- Approval of Agenda
- Approval of Minutes (September 2025) ([September 2025 Sub-Committee Report](#); [September 2025 Snapper Grouper Committee Report](#))

10:50 am – 11:55 am

1. Amendment 60 (Commercial Permits and Trip Efficiency) (*Attachment 1*)
 - a. Overview
 - b. **Sub-Committee Action:** Review draft actions and alternatives and provide direction to staff for further development of the amendment. Review amendment timeline and revise as necessary.

11:55 am – 12:00 pm

2. Other Business

Adjourn

Sub-Committee Members:

Jessica McCawley, Chair
Kerry Marhefka, Vice-chair
Amy Dukes
Jimmy Hull
Trish Murphey
Charlie Phillips
Andy Strelcheck
Dewey Hemilright

Staff Lead: Mike Schmidtke (mike.schmidtke@safmc.net)

Attachments:

Attachment 1: Amendment 60 (Commercial Permits and Trip Efficiency) Decision Document

OVERVIEW

Snapper Grouper Commercial Sub-Committee

1. Amendment 60 (Commercial Permits and Trip Efficiency) (*Attachment 1*)

Amendment 60 considers revisions to the commercial snapper grouper unlimited (SG 1) permit and changes to management measures intended to increase commercial trip efficiency. In September 2025, the Sub-Committee reviewed scoping comments and provided initial guidance for development of the amendment. Council staff will present a discussion document outlining initial actions and alternatives, as well as parts of the amendment that require further discussion or research.

Sub-Committee Action: Review draft actions and alternatives and provide direction to staff for further development of the amendment. Review amendment timeline and revise as necessary.

2. Other Business