



# SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL

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David M. Cupka, Chairman  
Ben Hartig, Vice Chairman

Robert K. Mahood, Executive Director  
Gregg T. Waugh, Deputy Executive Director

## AGENDA

### **Shrimp Committee**

Renaissance Orlando Airport Hotel  
5445 Forbes Place  
Orlando, FL

#### **Monday, June 11<sup>th</sup>, 2012 – 4:30 p.m. to 5:30 p.m.**

1. Approval of Agenda – Charlie Phillips
2. Approval of March 7<sup>th</sup>, 2011 Shrimp Committee Minutes – Charlie Phillips
3. Presentation on ESA listing of Atlantic sturgeon and Biological Opinion on the South Atlantic Shrimp Fishery (*Attachments 1a-1d*) – Protected Resources Division Staff, NMFS SERO
4. Shrimp and Deepwater Shrimp Advisory Panels Report (*Attachment 2a*)
  - A. Review – Mike Merrifield / Anna Martin
  - B. Committee Discussion and Guidance to Staff – Charlie Phillips
5. Shrimp Review Panel Report (*Attachment 3*)
  - A. Review – Anna Martin
  - B. Committee Discussion and Guidance to Staff – Charlie Phillips
6. Shrimp Amendment 9 (*Attachments 4&5*)
  - A. Review of Actions & Alternatives – Anna Martin
  - B. Committee Discussion and Guidance to Staff – Charlie Phillips
  - C. Approval for Public Hearings (**Action**) – Charlie Phillips
7. Other Business – Charlie Phillips
8. Timing & Task Motion – Charlie Phillips
9. Adjourn – Charlie Phillips

**Attachments:**

- Attachment 1a. *Federal Register* ESA Listing of Atlantic sturgeon\_Final Rule
- Attachment 1b. South Atlantic Shrimp Biological Opinion\_May 9<sup>th</sup>
- Attachment 1c. Fishery Bulletin\_Skimmer Trawl Proposed Rule
- Attachment 1d. FAQs\_Requirements in SA Shrimp Fishery and Shrimp BiOp
- Attachment 2a. Shrimp and Deepwater Shrimp APs report
- Attachment 2b. Shrimp and Deepwater Shrimp AP meeting minutes
- Attachment 3. Shrimp Review Panel Report
- Attachment 4. Shrimp Amendment 9 / EA
- Attachment 5. Shrimp Amendment 9 Decision Document (2<sup>nd</sup> Briefing Book)

**Shrimp Committee Members:**

Charlie Phillips, Chair	David Cupka
Robert Boyles /Mel Bell	Doug Haymans
Roy Crabtree	Wilson Laney

Date:	<u>5/15/2012</u>
Fishery:	<u>Shrimp Amendment 9</u>
Subject:	<u>Briefing materials</u>
Staff:	<u>Martin</u>
Source:	<u>SAFMC</u>