## SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL



### 4055 FABER PLACE DRIVE, SUITE 201 NORTH CHARLESTON, SOUTH CAROLINA 29405

TEL 843/571-4366 FAX 843/769-4520 Toll Free: (866) SAFMC-10

E-mail: safmc@safmc.net Web site: www.safmc.net

David M. Cupka, Chairman Mac Currin, Vice-Chairman Robert K. Mahood, Executive Director Gregg T. Waugh, Deputy Executive Director

# **AGENDA**

# **Shrimp Committee Meeting**

Charleston Marriott Hotel 170 Lockwood Boulevard Charleston, SC

#### Tuesday, September 13, 2011 – 8:30 A.M. to 12:00 P.M.

- 1. Approval of Agenda Robert Boyles
- 2. Approval of March 8, 2011 Committee minutes Robert Boyles
- 3. Shrimp Amendment 9
  - A. Summary Review of Advisory Panel Joint Meeting Kari MacLauchlin, Fred Dockery & Jake Flowers
  - B. Develop actions, options and timing for Shrimp Amendment 9 Robert Boyles
- 4. Other Business Robert Boyles
- 5. Timing and Task Motion Robert Boyles
- 6. Adjourn Robert Boyles

#### **Shrimp Committee**

Robert Boyles, Chair Roy Crabtree David Cupka Doug Haymans Wilson Laney Charlie Phillips