



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL

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David M. Cupka, Chairman
Ben Hartig, Vice Chairman

Robert K. Mahood, Executive Director
Gregg T. Waugh, Deputy Executive Director

AGENDA

Shrimp Committee

The Charleston Marriott Hotel
170 Lockwood Boulevard
Charleston, SC

Monday, June 10th, 2012 – 3:00 p.m. to 4:00 p.m.

1. Approval of Agenda – Charlie Phillips
2. Approval of June 11th, 2012 Shrimp Committee Minutes – Charlie Phillips
3. Public Hearing Comments for Shrimp Amendment 9 (*Attachments 1a-1c*) – Anna Martin
4. SSC Report and Recommendations for Shrimp Amendment 9 (*Attachment 2*)
 - A. Overview – Luiz Barbieri
 - B. Committee Discussion and Guidance to Staff – Charlie Phillips
5. Shrimp Amendment 9 (*Attachments 3a&3b*)
 - A. Review of Actions & Alternatives – Anna Martin
 - B. Committee Discussion and Guidance to Staff – Charlie Phillips
 - C. Approval for Secretarial Review – Charlie Phillips
6. Other Business – Charlie Phillips
8. Timing & Task Motion – Charlie Phillips
9. Adjourn – Charlie Phillips

Attachments:

- Attachment 1a. Public Hearing Version of Shrimp Amendment 9
- Attachment 1b. Public Hearing Summary of Shrimp Amendment 9
- Attachment 1c. Public Hearing Comments on Shrimp Amendment 9 (*2nd Briefing Book*)
- Attachment 2. SSC Meeting Report (August 1st, 2012)
- Attachment 3a. Revised Shrimp Amendment 9 / EA (*2nd Briefing Book*)
- Attachment 3b. Decision Document for Shrimp Amendment 9

Shrimp Committee Members:

Charlie Phillips, Chair
Mel Bell
Tom Burgess

David Cupka
Wilson Laney
Jessica McCawley/Martha Bademan

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| Date: <u>8/23/2012</u> |
| Fishery: <u>Shrimp Amendment 9</u> |
| Subject: <u>Briefing materials</u> |
| Staff: <u>Martin</u> |
| Source: <u>SAFMC</u> |