



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL

4055 FABER PLACE DRIVE, SUITE 201
NORTH CHARLESTON, SOUTH CAROLINA 29405
TEL 843/571-4366 FAX 843/769-4520
Toll Free: (866) SAFMC-10

E-mail: safmc@safmc.net

Web site: www.safmc.net

Ben C. Hartig, Chair
Dr. Michelle Duval, Vice Chair

Robert K. Mahood, Executive Director
Gregg T. Waugh, Deputy Executive Director

AGENDA

Shrimp Committee

Doubletree Grand Key Resort
3990 S. Roosevelt Boulevard
Key West, FL

Monday, June 8, 2015 – 4:00 P.M. to 4:30 P.M.

1. Approval of Agenda – Charlie Phillips
2. Approval of September 2012 Shrimp Committee minutes – Charlie Phillips
3. Shrimp and Deepwater Shrimp Advisory Panel Report (**Attachment 1**)
 - A. Overview of Advisory Panel Report – Mike Merrifield
 - B. Committee discussion and guidance – Charlie Phillips
4. Other Business – Charlie Phillips
5. Adjourn – Charlie Phillips

Shrimp Committee

Charlie Phillips, Chair
Mel Bel
Roy Crabtree

Wilson Laney
Jessica McCawley

Attachments

Attachment 1: Shrimp and Deepwater Shrimp Advisory Panel Report
Shrimp and Deepwater Shrimp Advisory Panel Minutes