



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL

4055 FABER PLACE DRIVE, SUITE 201
NORTH CHARLESTON, SOUTH CAROLINA 29405
TEL 843/571-4366 FAX 843/769-4520
Toll Free 866/SAFMC-10
Email: safmc@safmc.net Website: www.safmc.net

George Geiger, Chairman
Duane Harris, Vice Chairman

Robert K. Mahood, Executive Director
Gregg T. Waugh, Deputy Executive Director

AGENDA **Shrimp Committee**

Renaissance Orlando Hotel Airport
5445 Forbes Place
Orlando, FL

Tuesday, June 10, 2008 10:30 A.M. – 12:00 NOON

1. APPROVAL OF AGENDA – David Cupka
2. APPROVAL OF MARCH 2008 COMMITTEE MINUTES – David Cupka
3. SHRIMP REVIEW PANEL
 - A. Overview of Shrimp Review Panel Report and Recommendations – Myra Brouwer (**Attachment 1**)
 - B. Committee Discussion and Actions as Necessary – David Cupka
4. SHRIMP AMENDMENT 7
 - A. Overview of Amendment 7 Public Hearing Draft - Myra Brouwer (**Attachments 2 & 3**)
 - B. Economic Analyses Presentation – Mike Travis (**Attachment 4**)
 - C. Committee Discussion & Action – David Cupka
5. OTHER BUSINESS – David Cupka
6. ADJOURN – David Cupka

Attachment 1 – Shrimp Review Panel Report

Attachment 2 – Shrimp Amendment 7 Public Hearing Draft and Appendices

Attachment 3 – Shrimp Amendment 7 Overview Presentation

Attachment 4 – Shrimp Amendment 7 Economic Analyses Presentation

Committee Members:

David Cupka, Chair
George Geiger
Rita Merritt
Mark Robson
Susan Shipman
John Wallace

DATE: 6/10/2008
FISHERY: Shrimp
SUBJECT: Briefing Info
STAFF: Brouwer
SOURCE: SAFMC