



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL

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George Geiger, Chairman
Duane Harris, Vice Chairman

Robert K. Mahood, Executive Director
Gregg T. Waugh, Deputy Executive Director

AGENDA (revised 9-10-08)

Shrimp Committee

Charleston Marriott Hotel
170 Lockwood Boulevard
Charleston, SC

Tuesday, September 16, 2008 1:30 P.M. – 2:30 P.M.

1. APPROVAL OF AGENDA – David Cupka
2. APPROVAL OF JUNE 2008 COMMITTEE MINUTES (**Attachment 1**) – David Cupka
3. SHRIMP AMENDMENT 7
 - A. Overview of changes to Amendment 7 since June 2008 – Myra Brouwer (**Attachment 2**)
 - B. Summary of Public Comments (**Attachments 3 & 4**) – Myra Brouwer
 - C. Review draft Proposed Rule (**Attachment 5**)
 - D. Committee Discussion & Action – David Cupka
4. OTHER BUSINESS – David Cupka
5. ADJOURN – David Cupka

Attachment 1 – Shrimp Committee Minutes, June 2008
Attachment 2 – Revised Shrimp Amendment 7 Draft Document
Attachment 3 – Shrimp 7 Public Hearing Minutes
Attachment 4 – Shrimp 7 Written Comments
Attachment 5 – Shrimp 7 Draft Proposed Rule

Committee Members:

David Cupka, Chair

George Geiger

Rita Merritt

Mark Robson

Susan Shipman

John Wallace

DATE: 9/16/2008

FISHERY: Shrimp

SUBJECT: Briefing Info

STAFF: Brouwer

SOURCE: SAFMC