



## SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL

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David M. Cupka, Chairman  
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Robert K. Mahood, Executive Director  
Gregg T. Waugh, Deputy Executive Director

## AGENDA

### Joint Meeting of the Shrimp Advisory Panel and Deepwater Shrimp Advisory Panel

Charleston Marriott Hotel  
170 Lockwood Boulevard  
Charleston, SC

#### Monday, September 12, 2011 – 1:30 PM to 5:30 PM

1. Approval of Agenda – Jake Flowers and Fred Dockery, Advisory Panel Chairs
2. Introductions
3. Shrimp closure off South Carolina
  - A. Report and status update – Mel Bell, Director, SC Office of Marine Fisheries
  - B. AP Discussion & Recommendations – Flowers and Dockery
4. Economics of the Federal South Atlantic Shrimp Fisheries
  - A. Presentation of the 2009 annual report (**Attachment 1**)– Christopher Liese, NMFS Southeast Fisheries Science Center
  - B. AP Discussion & Recommendations – Flowers and Dockery
5. Bycatch in the Atlantic Shrimp Fishery
  - A. Report on bycatch levels and ongoing bycatch programs – NMFS SEFSC staff
  - B. AP Discussion & Recommendations – Flowers and Dockery
6. Draft Environmental Impact Statement to Reduce Incidental Bycatch and Mortality of Sea Turtles in the Southeastern Shrimp Fishery
  - A. Update on DEIS preparation process (**Attachments 2 and 3**) and summary of public input from July scoping meetings and public comments – SERO Protected Resources staff
  - B. AP Discussion & Recommendations – Flowers and Dockery

7. Shrimp Amendment 9
  - A. Discussion and Recommendations for Potential Items to Include – Jake Flowers and Fred Dockery
  - B. AP Discussion & Recommendations – Flowers and Dockery
8. Other Business – Jake Flowers and Fred Dockery
9. Adjourn – Jake Flowers and Fred Dockery

Attachments:

**Attachment 1.** Economics of the Federal South Atlantic Shrimp Fisheries Annual Report

**Attachment 2.** Southeast Shrimp and Sea Turtle Bycatch Scoping FAQs

**Attachment 3.** Southeast Shrimp and Sea Turtle Bycatch Scoping Document

DATE:	<u>8/31/2011</u>
FISHERY:	<u>Shrimp and Deepwater Shrimp</u>
SUBJECT:	<u>AP Meeting and Briefing Materials</u>
STAFF	<u>MacLauchlin</u>
SOURCE:	<u>SAFMC &amp; NMFS</u>

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