



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL

4055 Faber Place Drive, Suite 201, North Charleston SC 29405

Call: (843) 571-4366 | Toll-Free: (866) SAFMC-10 | Fax: (843) 769-4520 | Connect: www.safmc.net

Trish Murphey., Chair | Jessica McCawley, Vice Chair
John Carmichael, Executive Director

AGENDA (Revised)

System Management Plan Workgroup Webinar

<https://register.gotowebinar.com/rt/9052551266974752864>

Thursday, July 9, 2026 – 2:00 P.M. – 4:00 P.M.

Introduction of Workgroup Members

1. Progress on Tasks and Activities Listed in System Management Plan for Spawning Special Management Zones (SSMZ) – (*Attachments 1a and 1b*)
 - a. Overview – Chip Collier
 - b. Workgroup Discussion – Chris Taylor
 - i. Does this include information that will be helpful for responding to questions in the evaluation tool?
 - ii. Is there information that should be added to the document or a missing section?
 - iii. What section would you add or refine to strengthen the document?
 - iv. Is there any information that seems unnecessary?
2. Evaluation Tool for the SSMZs – ([Link](#))
 - a. Overview – Chip Collier
 - b. Workgroup Discussion – Chris Taylor
 - i. Any issues accessing the review form?
 - ii. Does the evaluation collect information needed to effectively evaluate the SSMZs?
 - iii. What additional information should be included in the evaluation?
 - iv. Are there unnecessary, unclear, or redundant questions?
 - v. Does the tool provide sufficient opportunity for reviews to explain their comments and recommendation?
 - vi. Do you have any additional recommendations for improving the evaluation tool before it is implemented?
3. Next Steps
 - a. Complete Evaluation
 - b. SSC Discussion
 - c. Development of the Report
4. Public Comment

Adjourn

Staff Lead: Chip Collier (chip.collier@safmc.net)

Attachments:

Attachment 1a: System Management Plan SSMZ Update 2026618

Attachment 1b: Snapper Grouper Amendment 36 System Management Plan

Attachment 2: [Evaluation Tool Link](#)