SNAPPER GROUPER AP MOTIONS

MOTION: RECOMMEND THAT THE COUNCIL CONSIDER NOT ALLOWING HARVEST OF RED SNAPPER DURING THEIR PEAK SPAWNING SEASON (JULY AND AUGUST). CONSIDER COMMERCIAL HARVEST IN THE SPRING (MAY-JUNE) AND ANOTHER SEASON IN SEPTEMBER-DECEMBER.

APPROVED BY AP (UNANIMOUS)

MOTION: RECOMMEND THAT THE COUNCIL CONSIDER MODIFYING MINIMUM SIZE LIMITS AND BAG LIMITS FOR BLACK SEA BASS. RECOMMEND THAT THE MINIMUM SIZE LIMITS BE THE SAME FOR BOTH COMMERCIAL AND RECREATIONAL SECTORS.

APPROVED BY AP (11 IN FAVOR/2 OPPOSED/1 ABSTENTION)

MOTION: RECOMMEND THAT THE COUNCIL CONSIDER A SPEARFISHING ENDORSEMENT WITH REPORTING REQUIREMENT FOR BOTH COMMERCIAL AND RECREATIONAL DIVERS.

APPROVED BY AP (8 IN FAVOR/6 OPPOSED/1 ABSTENTION)

MOTION: RECOMMEND THAT THE COUNCIL ADOPT THE GOALS AND OBJECTIVES IN THE VISION BLUEPRINT FOR THE SNAPPER GROUPER FISHERY MANAGEMENT PLAN

APPROVED BY AP (14 IN FAVOR, NONE OPPOSED, NO ABSTENTIONS)

MOTION: ELECT JIMMY HULL AS SNAPPER GROUPER AP CHAIR

APPROVED BY AP (UNANIMOUS)

MOTION: ELECT ROBERT LORENZ AS AP VICE-CHAIR

APPROVED BY AP (UNANIMOUS)

MOTION: RECOMMEND THAT THE COUNCIL MAKE NO CHANGES TO THE BLACK SEA BASS MINIMUM SIZE LIMITS UNTIL AFTER THE NEXT STOCK ASSESSMENT IS COMPLETED

APPROVED BY AP (10 IN FAVOR/2 ABSTENTIONS/1 OPPOSED)

MOTION: RECOMMEND THAT THE COUNCIL CONSIDER A GRAY TRIGGERFISH COMMERCIAL TRIP LIMIT REDUCTION TO EXTEND THE SEASON TO BE MORE IN LINE WITH THE VERMILION FISHERY

APPROVED BY AP (12 IN FAVOR, UNANIMOUS)

\*\*\*\*REQUEST THAT THE COUNCIL CONSIDER HAVING THE AP DISCUSS ACCEPTABLE GEAR USE IN EACH SECTOR AND OTHER POTENTIAL ISSUES\*\*\*\*

MOTION: REQUEST THAT THE COUNCIL CONSIDER IMPLEMENTING AN OPEN ACCESS FEDERAL PRIVATE RECREATIONAL FISHING PERMIT FOR THE SNAPPER GROUPER SPECIES

APPROVED BY AP (UNANIMOUS)