



# SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL

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Duane Harris, Chairman  
David Cupka, Vice-Chairman

Robert K. Mahood, Executive Director  
Gregg Waugh, Deputy Executive Director

## AGENDA SOPPs COMMITTEE

Charleston Marriott  
170 Lockwood Boulevard, Charleston, South Carolina 29403  
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September 16, 2010

### Thursday, 11:00 A.M. to 12:00 Noon

- ◆ Approval of agenda - ACTION
- ◆ Approval of June 2010 SOPPs Committee minutes - ACTION
- ◆ Revise SOPPs as dictated by the final rule (Attachment 1) - ACTION
- ◆ Other Business
- ◆ Adjourn

### SOPPs Committee Members:

Harris, Chair  
Cupka, Vice-Chair  
Cheuvront  
Geiger  
Haymans