



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL

4055 FABER PLACE DRIVE, SUITE 201
NORTH CHARLESTON, SOUTH CAROLINA 29405
TEL 843/571-4366 FAX 843/769-4520
TOLL FREE 1-866-SAFMC-10
email: safmc@safmc.net website: www.safmc.net

David Cupka, Chairman
Brian Cheuvront, Vice-Chairman

Robert K. Mahood, Executive Director
Gregg Waugh, Deputy Executive Director

AGENDA SOPPs COMMITTEE

Hilton New Bern/Riverfront
100 Middle Street, New Bern, North Carolina 28560
Telephone: 1-800-326-3745 or 252-638-3585 Fax: 252-638-8112
December 8, 2010

Wednesday, 9:30 A.M. to 11:00 A.M.

- ◆ Approval of agenda - ACTION
- ◆ Approval of September 2010 SOPPs Committee minutes - ACTION
- ◆ Review the final rule addressing Council SOPPs (Attachment 1)
- ◆ Review Model SOPPs provided by NMFS (Attachment 2)
- ◆ Discuss changes to current Council SOPPs in accordance with the final rule and Model SOPPs (Attachment 3) - ACTION
- ◆ Other Business
- ◆ Adjourn

SOPPs Committee Members:

Harris, Chair
Cupka, Vice-Chair
Cheuvront
Geiger
Haymans

