



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL

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Duane Harris, Chairman
David Cupka, Vice-Chairman

Robert K. Mahood, Executive Director
Gregg Waugh, Deputy Executive Director

AGENDA

SOPPs COMMITTEE

HUTCHINSON ISLAND MARRIOTT

555 NORTHEAST OCEAN BOULEVARD

STUART, FLORIDA

JUNE 9, 2009

Tuesday, 4:00 P.M. to 5:30 P.M.

- ◆ **Approval of agenda - ACTION**
- ◆ **Approval of March 2009 SOPPs Committee minutes (received as an audio file) - ACTION**
- ◆ **Review proposed rule on Council procedures (Attachment 1)**
- ◆ **Develop comments for the proposed rule on Council procedures (Attachment 2) - ACTION**
- ◆ **Develop recommendations for revisions to SOPPs as necessary - ACTION**
- ◆ **Other Business**
- ◆ **Timing and tasks - ACTION**
- ◆ **Adjourn**

SOPPs Committee Members:

Harris, Chair
Cupka, Vice-Chair
Cheuvront
Geiger
Shipman