SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL



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Duane Harris, Chairman David Cupka, Vice-Chairman Robert K. Mahood, Executive Director Gregg Waugh, Deputy Executive Director

AGENDA

Renaissance Orlando Airport Hotel

5445 Forbes Place, Orlando, Florida 32812 Telephone: 800-545-1985 or 407-240-1000. Fax: 407-240-1005 June 10, 2010

Thursday, 4:00 P.M. to 5:00 P.M.

- **♦** Approval of agenda ACTION
- ♦ Approval of June 2009 SOPPs Committee minutes ACTION
- ♦ Revise SOPPs as dictated by the final rule, Council actions and recommendations of staff (Attachment 1) ACTION
- **♦ Other Business**
- **♦** Timing and tasks ACTION
- **♦** Adjourn

SOPPs Committee Members:

Harris, Chair Cupka, Vice-Chair Cheuvront Geiger Shipman