



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL

4055 FABER PLACE DRIVE, SUITE 201
NORTH CHARLESTON, SOUTH CAROLINA 29405
TEL 843/571-4366 FAX 843/769-4520
TOLL FREE 1-866-SAFMC-10
email: safmc@safmc.net website: www.safmc.net

David Cupka, Chairman
Brian Chevront, Vice-Chairman

Robert K. Mahood, Executive Director
Gregg Waugh, Deputy Executive Director

AGENDA

SOPPs COMMITTEE

Key West Marriott Beachside Hotel
3841 N. Roosevelt Boulevard, Key West, FL 33040
June 12, 2011

Sunday, 2:30 P.M. to 3:30 P.M.

- ◆ Approval of agenda - **ACTION**
- ◆ Approval of March 2011 SOPPs Committee minutes - **ACTION**
- ◆ Review changes to SOPPs in accordance with Council direction at the March 2011 meeting (Attachment 1) - **ACTION**
- ◆ Review SSC and AP policies and make appropriate modifications (Attachments 2A and 2B) - **ACTION**
- ◆ Approve changes to Administrative Handbook as proposed by staff (Attachment 3) - **ACTION**
- ◆ Other Business
- ◆ Adjourn

SOPPs Committee Members:

Harris, Chair
Cupka, Vice-Chair
Chevront
Geiger
Haymans