



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL

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Duane Harris, Chairman
David Cupka, Vice-Chairman

Robert K. Mahood, Executive Director
Gregg Waugh, Deputy Executive Director

AGENDA

SOPPs COMMITTEE

Hilton Wilmington Riverside

301 N. Water Street, Wilmington, North Carolina 28401
Telephone 888-324-8170 or 910-763-5900/FAX 910-763-0038
December 2, 2008

Tuesday, 10:00 A.M. to 11:00 A.M.

- ◆ Approval of agenda - ACTION
- ◆ Approval of September 2008 SOPPs Committee minutes - ACTION
- ◆ Status of Secretarial review of Council SOPPs (Attachment 1)
- ◆ Develop recommendations for revisions as necessary - ACTION
- ◆ Other Business
- ◆ Adjourn

SOPPs Committee Members:

Harris, Chair
Cupka, Vice-Chair
Cheuvront
Geiger
Shipman

