SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL



4055 FABER PLACE DRIVE, SUITE 201 NORTH CHARLESTON, SOUTH CAROLINA 29405 TEL 843/571-4366 FAX 843/769-4520 TOLL FREE 1-866-SAFMC-10 email: safmc@safmc.net website: www.safmc.net

Duane Harris, Chairman David Cupka, Vice-Chairman Robert K. Mahood, Executive Director Gregg Waugh, Deputy Executive Director



JEKYLL ISLAND CLUB 371 RIVERVIEW DRIVE JEKYLL ISLAND, GEORGIA MARCH 2, 2009

Tuesday, 1:30 P.M. to 2:30 P.M.

- ♦ Approval of agenda ACTION
- Approval of December 2008 SOPPs Committee minutes (received as an audio file) - ACTION
- Status of Secretarial review of Council SOPPs (Attachment 1)
- Develop recommendations for revisions as necessary ACTION
- Other Business
- ♦ Timing and tasks ACTION
- Adjourn

Cheuvront Geiger Shipman