



# SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL

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David Cupka, Chairman  
Brian Chevront, Vice-Chairman

Robert K. Mahood, Executive Director  
Gregg T. Waugh, Deputy Executive Director

## AGENDA

### Scientific and Statistical Committee

Holiday Inn North Charleston  
5264 International Boulevard  
North Charleston, SC

**Monday, November 8, 10:00 a.m. - Wednesday, November 10, 2:00 p.m.**

**1. INTRODUCTION**

- A. Approval of Agenda
- B. Approval of Minutes

**2. NATIONAL SSC REPORT**

**3. SEDAR ITEMS**

- A. Steering Committee Report -- John Carmichael
- B. SAFMC 2011 Project Approvals -- John Carmichael
- C. Committee Action -- Carolyn Belcher  
Review Schedules and TORs; Identify SSC Participants

**4. SEDAR 24 ASSESSMENT REVIEW**

- A. Overview – SEFSC  
Presentation of assessment by analyst (likely Kyle Shertzer)  
Review Panel Comments and Summary (Anne Lange)
- B. Committee Action – Carolyn Belcher  
Provide fishing level recommendations

**5. COMPREHENSIVE ACL AMENDMENT**

- A. Overview -- Myra Brouwer
- B. Species Groupings: Nick Farmer, SERO
- C. Committee Action  
Comment on draft and alternatives

**6. SNAPPER GROUPER AMENDMENT 18A**

- A. Overview -- Kate Quigley

- B. Committee Action  
Comment on draft
- 7. RED GROUPER REBUILDING**
  - A. Overview
  - B. Committee Action  
Review rebuilding projections and alternatives
- 8. SNAPPER GROUPER REGULATORY AMENDMENT 9**
  - A. Overview -- Myra Brouwer
  - B. Committee Action  
Comment on draft and alternatives
- 9. SNAPPER GROUPER REGULATORY AMENDMENT 10**
  - A. Overview -- Myra Brouwer
  - B. Spatial evaluation Model - Nick Farmer, SERO
  - C. Committee Action  
Comment on draft and alternatives
- 10. COMPREHENSIVE ECOSYSTEM BASED AMENDMENT 2**
  - A. Overview -- Anna Martin
  - B. Committee Action  
Comment on draft and alternatives
- 11. INFORMATION AND UPDATES**
  - A. Ongoing Amendments
  - B. Hearings and Scoping Meetings
  - C. Council Meetings
- 12. NEXT MEETING**
- 13. OTHER BUSINESS**
- 14. ADJOURN**